

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., JULY 10, 1919.



NEW SERIES, VOL. XXL, No. 27.

Miss Lillian Forbes, known to many in Mississippi, has been elected head of the new elementary department of the Sunday School Board.

The time and place of the next Baptist World Alliance was left to the British committee and they have decided on The Hague and July, 1920.

They say that Willard wilted and his wife is glad because now he will stay at home and help her to take care of the children.

Remember that Nov. 30 to Dec. 7 is the time when Southern Baptists are to bring their offering of seventy-five million to the Lord. Remember and be ready.

Rev. W. J. David, who went from Mississippi as a missionary to Africa died June 25th at the Baptist Sanitarium in Houston, Texas. He had been for several years pastor in Texas.

Why raise a protest against Willard and Dempsey's fight in Toledo. Didn't the Y. M. C. A. have that sort of thing on their program throughout the war.

Aberdeen Baptist Church now without a pastor, have appointed a committee on pulpit supply, consisting of Brethren W. G. Peugh, chairman; L. B. Cole and W. E. Eikneh. Their address, Aberdeen, Miss.

The hundred million campaign among Northern Baptists seems in danger of being hung up because of having to wait for the establishing and circulation of a weekly denominational paper. Better use and push those they have.

The first move in this great Baptist program is to get 16,000 new subscribers to the Record. If this is done it assures the rest. Each church must do its own canvassing and send in the names and the money. No extra agents are available for this work.

The meeting at Morton in which Pastor J. C. Parker was assisted by Rev. W. R. Cooper, resulted in fifteen additions to the church, eleven of them by baptism. It was a special joy to the preacher and people, as this is Brother Cooper's old town.

It is understood that there will be a day of prayer and fasting observed by our people before the drive is made for the seventy-five million. We render our motion that the day for the preachers' conference preceding the State Convention at Tupelo be given to prayer.

Rev. W. J. Derrick has resigned as pastor of the church at Ripley to take effect October first. He has proven by his work here and at other places, one of our most valuable men. He has been used of the Lord in difficult fields and in building church houses. There is plenty for him to do in Mississippi and we hope he may be kept here.

New York, July 6, 1919.

Baptist Record,
Jackson, Miss.

Reached New York 5th on Leviathan. Will be at A. and M. College for awhile, where I will get mail. Had a rare privilege with the men in France. Glad to get home after a year in Y. M. C. A. work.

A. L. O'BRIANT.

The friends of Bro. O'Briant, who are many, will be glad to see the telegram above.

Malingering is a word which came much into use during the war. Possibly in every camp there were healthy strapping fellows who sought to avoid duty or danger by feigning sickness. They would keep the hospital force busy looking for ailments which they didn't have, but of which they complained loudly. Now when we put on a great program of work for the whole denomination you may expect to encounter some of these malingerers who will develop special aches and pains for the occasion. They will have sore spots in some part of their anatomy; memories of wrongs they have suffered, complaints of too many drives, the thing wasn't planned right, they don't like the men in the move or some of their manners. They are tired of this or sore at that. They are in most casts simply malingerers, who don't want to work or give. They need a god mustard plaster and a big swallow of boneset tea. And they may need the dose several times repeated.

The most pace setting board meeting we have ever been in, and we have been in them for many years, was that of the State Convention Board, Tuesday. Not much can be said of it now, but the brethren organized for the seventy million campaign in a way that meant success. Dr. Lawrence is director and organizer. He will be assisted by Brethren N. T. Tull and J. E. Byrd. Dr. R. B. Gunter was chosen as director of publicity. Dr. H. M. Kink was asked and consented to head the strong arm force to secure large contributions. Details of plans were gone through deliberately and thoroughly. The churches will be apportioned and the conviction is already expressed that in Mississippi we will go far beyond our \$3,500,000 mark. The board authorized the purchase of property in Jackson to become the headquarters of all our denominational work. Brethren threshed their differences through and came out jubilantly hopeful and united.

It is announced in the secular press that Dr. J. T. Christian has offered his resignation to the First Vhurch, Hattiesburg, to accept the professorship at the Baptist Bible Institute in New Orleans. We regret to lose him from Mississippi, but glad he takes up this important work in the growing institution close by. It is a great opportunity and he is ripe for it. He will teach Christian History and have charge of the library.

The Baptist Bible Institute in New Orleans has just added another building to its equipment, having just purchased the Pathery Building which belonged to Sophia Newcomb College, thus securing the entire former property of the college, and one other building beside. Surely the Lord has greatly favored the Institute. This last building will be used for a library.

Rev. C. E. Welch has accepted the call to First Church, San Marcos, Texas. This is a great church with magnificent opportunities. In the city are three fine schools, one Baptist, one Methodist and one a state school. Brother Welch will help Pastor S. P. Morris in a meeting at Pelahatchie, beginning the second Sunday in this month. He asked that you pray for the meeting.

The devil in his head, logically demonstrated. Dr. Riley in answer to statement of a new theology advocate that the "devil is a vacuum," tells this story. In Minnesota a school teacher asked a German pupil to give a definition of vacuum. She replied, "Vell, I can't put it into English, but I got it in my head."

Although the people of Texas voted down the suffrage amendment to their state constitution, the legislature by a big majority voted for the Federal amendment.

Pastor W. H. Thompson of Forrest, reports a good meeting, assisted by Dr. J. C. Greenoe of Vicksburg. There were 33 added to the church, 25 of them by baptism.

One pastor says that giving is like a woman combing her hair. If she does it once a year, it is the hardest thing in the world. But if it is done three times a day it is the easiest thing in the world.

You will see in this week's paper the apportionment of the churches of the state, how many subscribers to the Record are asked to bring them up to the standard. This is made by the state secretary. See what your is.

The whole 75 million campaign is estopped and rendered till the Record goes into the homes of our people. Don't wait till next month to attend to it. Send in the subscriptions now from the people of your church.

Evangelist J. W. Hickerson assisted Pastor O. O. Davis in a great meeting at Crossett, Ark., in which there were over fifty additions. Brother Davis in a great meeting at Crossett, Ark., in which there were over fifty additions. Brother Davis is now enjoying a vacation back among old friends in Mississippi.

Evangelists Durham and Raborn have just closed a meeting with Pastor Welch at Waelder, Texas. It was the greatest meeting in the history of the town. The church had a day of fasting and prayer in which scores of people were constantly in the service from 6 a. m. to 6 p. m. Many joined the Baptist church.

Sunday the editor spent with Pastor J. C. Parker and his people at Morton. They had just had a good meeting in which Brother Parker's four children united with the church. After preaching twice on Sunday we found the people ready to subscribe for the Record on Monday morning. In two houses the pastor and editor put fifteen more names on the list and both went on their way rejoicing, to the Bible School at Newton.

That it is easier to preach than to pray is shown by the fact that the two brethren who were asked to conduct the devotional period at the campaign conference in Nashville last week, spent the time practically in preaching sermons instead of having the people to pray. This in spite of the published program which in one case at least, had the place marked "prayer." We ought to begin to learn to pray. And in this campaign we can't begin to pray too soon or do it too often.

Rev. L. M. Price of the Department of Religious Education in the Ft. Worth Seminary, reports that there is an insistent call from twenty to forty churches in the South for strong young laymen to take charge of their educational work. The Seminaries and the Bible Institute in New Orleans are endeavoring to fit men for this kind of work. Look out men who can do this and induce them to get the training. The Lord is calling for laymen today to give themselves to his service. Pray the Lord of the harvest for them.

TWO OF THE GREATEST BAPTIST DAYS.

(R. L. Scarborough, General Director) July 2nd and 3rd, 1919, will go down in Baptist history as two momentous days. A group of more than 250 earnest Baptist made up of preachers, pastors, secretaries, laymen, college presidents, superintendents of hospitals and orphanages, editors of Baptist papers, leaders of our W. M. U. work and others, from every section of the south, met in Nashville at the First Baptist Church.

The General Director, backed by the Campaign Directors, submitted to this group a suggested plan of campaign and organization. The meeting was opened by a marvelously impressive address by Dr. E. Y. Mullins, with Dr. Geo. W. Truett, Chairman of the Campaign Commission, presiding over the General Conference. The two days were spent with all together sometimes, and with sectional conferences sometimes; the secretaries meeting in one place, the women in another, the editors in another, the laymen in another, and taking up all the phases of the campaign. Twice during the two days, we met for special inspirational addresses. Dr. Gambrell in a wonderful fashion set forth some of the things we must do. Dr. Dodd in a most impressive manner, set forth our obligation in prayer. At the night service on the 2nd, at the First Baptist Church, with the house packed to its utmost capacity, the General Director set forth in 30 minutes some of the fundamentals of the Campaign.

(1) That it is a tremendously big job, and demands the maximum and utmost of Baptist strength.

(2) That it is a unified task, that nobody has any right to look at specific, special, and selfish ends or objects. We must all lump the whole cause—missions in every phase, education, and benevolence, in their various and many ramifications—all our institutional life, in one great sum, and put our hearts, the tenderest chords of our souls, around the whole bundle, and love it, and believe in it, and be loyal to it, and give our best to the whole cause.

(3) That the Baptist selective draft is in full operation, and that every program made by any of us, whether personal or institutional, must break or bend to meet the demands of the great campaign. No man or woman has a moral right to refuse the demand of the great campaign. We must make it predominate, preminent, and give it precedence over anything else.

Following this exposition by the General Director, Dr. Geo. W. Truett, of world-wide fame, and beloved by everybody, delivered one of the most eloquent, charming, incisive, conviction-bringing profound, soul-moving, spirit-lifting, God-honoring, addresses to which anybody ever listened. His address will doubtless appear in all the papers. He brought every drop of blood, and every ounce of strength, and the power of God into this initial and most signal big gun of the opening of the campaign. Spiritually it was more powerful than the German Big Bertha, fired by militarism on the capitol of democracy.

The meeting of these addresses were made inspirational and spiritual. The following are some of the conclusions reached.

(1) The Campaign is named "Baptist 75 Million Campaign."

(2) The time for getting ready for the drive is from now until November 30th. The time for the big drive for cash and pledges was set from Sunday November 30th, to Sunday December 7th, eight immortal Baptist Days.

(3) It was asked that all the states and associations set their conventions and associational meetings this side of November 14th, and that the two weeks remaining in November be set for finishing up the preparation and putting on the capstone of inspiration and power for the big drive on November the 30th.

(4) The organization is to be four-fold:

(1) Central Organization in Nashville: composed of the Campaign Commission; the Campaign Directors (five of the Campaign Commission); the General Director; Assistant General Director, B. C. Henning being chosen for this place; a Survey Director, T. B. Ray chosen; a Publicity Director, H. C. Moore, chosen; a W. M. U. Director Mrs. W. J. Neel, chosen; an Organizer representing the Laymen yet to be chosen; and a treasurer, Dr. I. J. Van Ness, chosen. This in general is the organization at the central office.

(2) State Organization: It is the purpose to use the State and Associational organizations, with reinforcements.

(1) General Director in the state—the Secretary of the State Convention.

(2) Publicity Director.

(3) An Organizer, appointed by State Boards.

(4) An Advisory Committee to the State Director, composed of the Organizer, Publicity Director, W. M. U. Corresponding Secretary, and Vice President; editor or editors of the Baptist paper or papers; the campaign commissioner for that state; the chairman of the Laymen's organization of that state.

(5) W. M. U. Organizer—Corresponding Secretary.

This force in each state is to organize the state.

(3) Associational or District Organization. To be appointed by the State Organizer, and employed by the state board.

(1) A Publicity man, and in connection with him the Associational Missionaries, where there are any, will be expected to cooperate and act as Field Men. In some cases it may be wise to have these Associational Missionaries as Organizers, or Publicity men.

(3) W. M. U. Associational or District Leader.

This force in the Association or District will secure much assistance from pastors, laymen and women.

(4) Church Organization.

(1) General Church Director, preferably the pastor.

(2) Church Organizer, appointed by the Associational Organizer, in conference with the pastor.

These are to be assisted by the heads of the various departments in the church, and other voluntary workers.

This in the brief outline, is the organization. It is understood that it is to be filled in by voluntary workers, and we will need many thousands of them.

(5) It was decided to use to the utmost limit the Baptist Papers of the south, as well as the secular papers, and to this end all the forces of the campaign are to join up with the editors in doubling and more their subscription lists and in every way possible magnifying and advancing the interest and the Cause of Baptist publication. This is a very important matter, and should receive the attention of the denomination.

(6) It was decided that everywhere we would use the Laymen's organization, and where they do not have any, seek to organize one. The laymen are called into the most vital relationship with this whole movement.

(7) The women in their general, state, associational, or district, and church organizations, are going to go full length and full strength with us, and have assumed 15 million dollars, one fifth of the total of 75 million.

(8) It was decided to have at Nashville a meeting of all of the State Secretaries, and Publicity men and Organizers of each state, July 15th and 16th, for a conference to perfect the organization.

(9) It was decided to have at the earliest possible date a called meeting of the state boards, to make final apportionments and surveys and complete the state organization. These will be under the call and direction of the state Secretaries.

It was the general sense and deep conviction of this wonderful meeting that we should go out in a spirit of the most importune prayer, the most

inspiring evangelism, in the widest possible kingdom vision, the most unselfish sacrifice, the most untiring energy, to give the utmost and maximum of Baptist strength to this great world-girdling movement. It is our plan to pronounce strongly the Baptist message, and to be loyal to the Baptist principles, doctrines, and institutions, and yet with a spirit of love and brotherhood for all our brothers and sisters who join with us in loving and glorifying Christ in the redemption of a lost world.

The meeting was one of the most meaningful ever attended by Baptists. The spirit of unity, harmony, and cooperation was beautiful indeed. The Baptist now step together under one common flag, the crimson banner of the Son of God. Let everybody fall in, convert the kickers, put to work the strikers, pray for the indifferent, stir up everybody to get good ready, and go at it, and we will win hundreds of thousands, and bring in Millions for the Master.

Nashville, Tennessee.

A GENERATION OF EFFICIENT PREACHERS

(By W. O. Carver, D. D., LL. D.)

The Baptist denomination is already entering upon an era which calls for a great increase of efficient leaders in the pulpit and in other positions of responsible leadership.

1. Our denomination is growing very rapidly in numbers. There is an eager, intelligent longing for more rapid increase. God will meet that longing with millions of new members in the next twenty years.

2. Southern Baptist are going to make a rapid break away from the once-a-month preaching by an absentee preacher and call for pastoral leadership by a live man on the field.

3. We have ceased to be a back-woods people, and nearly every church in our whole territory will within the present generation, demand a minister of culture, initiative, versatility, energy, spiritual power.

4. The rapid increase in calls for men for other ministries than pastoral is making serious gaps in church leadership. Our Home Board wants a hundred men in its evangelistic department this year and many men for enlistment and other lines. The Foreign Board will be able to use in the next five years five hundred men if they can be found.

5. Our Sunday school work by the Board at Nashville and the boards of the states will call for many men, and the colleges will want more than heretofore. All this means that we must have a great increase in our number of equipped men.

Our churches should pray and plan for recruits for the ministry. Every young preacher should use every possible means for the fullest training and efficiency. It is not a time when we can afford shortcuts or rapid rush for active service. Every man should be made to count for the most in this generation. A call to the ministry must be interpreted to include a call to full training for the ministry.

The seminary ought to have next fall its largest enrollment up to date. The quickest way to supply our need is fully to train the men we have up to their highest efficiency.

Norton Hall, Louisville, Ky.

Brother C. E. Dearman writes approvingly of the work done by H. T. Vaughn at Southside Church, Meridian, who supplied there for his brother, the pastor, while the latter was an army chaplain in France. He is a Howard College and Seminary man and Brother Dearman expresses the hope that some church in Mississippi may secure him as pastor.

The English seem to rejoicing that Mr. Wm. Hohenzollern is to be tried in London. We are glad the show is not to be on this side. The further away he is the better we like it.

Baptist Education Commission R. B. Gunter, Sec'y.

A TELEGRAM

"Charleston, Miss., June 30, 1919.

"R. B. Gunter, Jackson, Miss. Mailing check Charleston Church, Four Hundred Thirty-three Dollar and Fifty Cents. Rufus Beckett. 3:58 p. m."

Brother Beckett is a new man in the State. I have put the above telegram in without his knowledge of it. But I am sure I can get along with a man who goes after Christian Education in that way without any outside assistance.

A LAYMAN'S LETTER

"Our church has not pastor. Will you please send me the apportionment which is made to our church? If the church does not take it up, I will pay it myself. R. E. Green."

We have received letters from a number of pastors whose names I have not before me who have taken up the Educational work in all of their churches. Some are rejoicing that their churches have gone over with their quota. One pastor writes that he is ready to pay his subscription if I will send him the amount due. The morning light is breaking. But nearly all of the pastors have paid up.

A letter from the Liberty Sunday School Superintendent says: "I am sending you a check of \$49.04 from our Sunday school for Christian Education."

As many as have not done likewise will please take up this work at once. We must soon get out of the way for other things. Let us not leave an unfinished task.

SOUTH MISSISSIPPI BAPTIST ASSEMBLY Hattiesburg, Mississippi, July 20-26.

Every body in South Mississippi ought to come to the Assembly, and it wouldn't hurt some folks outside of South Mississippi to come. We are going to have the biggest and best assembly yet held. There never was a time when there were so many reasons for coming. It will afford you the opportunity of seeing the liveliest town in the State. Big new enterprises locating here almost every month. Business was never better than now.

Then everybody ought to want to see what is going on at the Woman's College. Three fine new buildings going up and other improvements being made. It looks now like we will have another overflow of students next session.

Of course we are going to have the best assembly program we have ever had. We wouldn't think of anything else. There will be plenty of recreation features such as tennis, golf, walking to any of our great mineral springs, watermelon cutting, visiting the big buildings in course of construction, motoring to Camp Shelby, and swimming. All you like in the way of play.

The list of speakers is enough in itself.

Dr. Hight C. Moore and Dr. Allen Fort will be our inspirational speakers.

Mr. Auber J. Wilds will have charge of the B. Y. P. U. work.

Dr. W. S. Wiley, Muskogee, Oklahoma, T. L. Holcomb, Miss Minnie Brown and others will be our Sunday School specialists.

Miss M. M. Lackey and Mrs. Edgar Godbold will make the W. M. U. work worth while.

Every pastor and worker ought to be here Tuesday for our great "Seventy Five Million Dollar Movement Day." This ought to be the greatest day in all the history of South Mississippi. We hope very much to have Dr. Geo. W. Truett with us.

Special conferences are planned by State workers Byrd, Lawrence, Lipsey, Tull and others. Now what better program could one

want than is offered in the above. Brother pastor get ready and come. It will help rub the rust off and get the cob webs out of your brain. It will give you something fresh and new to tell your folks when you get back home. But if you can't come do get some of your folks to come. Don't forget the date Sunday, July 20-26.

W. S. ALLEN.

A STUDY OF JOHN TEN: TWENTY SEVEN- TWENTY NINE.

This is the strongest text on the absolute, ultimate and eternal salvation of all real Christians that is to be found in the Bible. Notice the positive statements of our Lord. (1) "My sheep hear my voice." (2) "I know them." (3) "They follow me." (4) "I give unto them eternal life." (5) "They shall never perish." (6) "Neither shall any one pluck them out of my hand."

You can easily see that if language means anything Christ's "sheep" (that is, all real Christians) are as secure and as sure of ultimate glory as are the truthfulness of His words and His power to save. Should one fall of eternal glory and perish forever in sin, who was once a "sheep," a child of God, then these words of our Lord would be utterly false. He says that He gives His sheep eternal life. He says that they shall never perish. He says that no one shall pluck them out of His hand. Therefore if even one such sheep does perish He becomes three times false in statement in one text. But is it written, "Let God be true, but every man a liar." Or better as the Modern Speech New Testament put it, "Let us hold God to be true, though every man should prove false."

Add to this text Christ's words in John 6:47, "Verily, verily, I say unto you, he that believeth on me hath everlasting life," and you cannot possibly admit that a real believer can be lost without throwing it into the face of the Son of God that He told an untruth. The charge that His "sheep" may perish makes Him false in His statement and destroys all hope of heaven through Him; for if He is a liar He cannot save; for "all liars shall have their part in the lake that burneth with fire and brimstone." Admitting these texts to be true settles the question of the security of believers, His "sheep."

But there is one thing in this text that is seldom stressed but which is, if possible, of more significance to us than the doctrine of the security of the sheep. That is, Who are His sheep? You notice that Jesus says of His sheep, "They follow Me," which must mean that they turn from their own ways and do what He says. To follow Him is to reverently obey Him; seeking to do His will. This following Him is the distinguishing mark of His sheep. You will note that He does not say, they profess to be mine, or that they have a desire to follow Me, but do not. He says, "They follow Me."

In verse five of this chapter He says that His sheep will not follow a stranger. These two distinguishing facts about His sheep are of deepest concern to us as we think of the many professed sheep of today. It is clear as day that the Lord's sheep are eternally secure, but there is danger on the human side. A fearful danger that many will count themselves His sheep who are deceived about it.

According to His own words, none except those who follow Him are His sheep, therefore regardless of what I may say, or profess, if I do not follow Him I am not of His sheep. He says His sheep follow him, and if they do not then His word is untrue, just as untrue as it would be should one of His sheep perish; and He, on account of untruthfulness, would cease to be able to save any body. He said His sheep follow Him and therefore we must say that they do, or else make him false in His words.

Following Him does not make us sheep, regeneration does that, but following Him is, according to His words, an unexceptional result

of being his sheep. There is no more exception to the statement that His sheep follow him than there is to the statement that they shall never perish, and one statement is just as divine as the other. I do not mean to say that His sheep will follow perfectly, "There is no man that liveth and sinneth not," but I do say they will follow Him. They will reverently obey Him and seek to do His will. Those who say that they are Christ's and do not follow Him are grievously mistaken.

I fear that sometimes, in order to prove the security of believers, we may cause some to rest in false security. When we say, "I am saved. Christ died for all of my sins. I have eternal life through believing in Him. I am secure in Christ. Therefore if I do sin it will not affect my salvation," etc., I am afraid that somebody may not grasp the full meaning of what we say and feel that they can go on in sin and be saved. This text would not put it that way. It would say, "I belong to Christ. I am one of His sheep. I have eternal life through faith in Him. He paid all of my debt to sin. I am free from condemnation. I shall never perish. Therefore I will follow Him. I will not follow strangers. If I do fall into sin I will rise with lamentation in my soul and humbly follow on."

The following is the human side of this great lesson, and he who does not follow, according to our Lord's own words, is not His sheep. In John 14:23, Jesus is quoted as saying, "If a man love me he will keep my words. Those who are His will follow. The great warning of the text is to those who do not follow. Loud profession is often without genuine depths of love for Christ. Only those who follow are His sheep if Jesus told the truth. In stressing security in Christ, we need to be careful lest we make sinners secure in conscience while living in sin. The same John who wrote these words of the Master said, "Whosoever is born of God doth not commit sin; for His seed remaineth in him; and he cannot sin, because he is born of God." The best interpretation of that text is that such do not habitually commit sin. They may, like Peter fall into sin; but they cannot habitually live in it. The divine seed within them prevents that. They will get up from their sinning and go on, mourning as they go; if indeed they are His sheep.

If we are His sheep we are eternally secure in Him. But if we run off after strangers and fail to follow Him we are not His sheep. The security is all right for the sheep. The question is, Am I one of his sheep? His sheep follow Him. Do I? It is not a question of what sin I might do, if saved by His grace, and still be saved. The question is, What does Jesus say I will do if saved by His grace? He says that I will follow Him. If then I am content not to follow Him, and love to go after the world, am I His sheep? This is the big question. Please settle it.

Dear Brother Lipsey: As you know, there is quite a deal of stress laid on security by some of us. We cannot lay too much stress on it if we stress it in the right way, but I do fear that there is danger of making many who accept the doctrines concerning Christ, but have not been born of the Spirit, excuse their sinning and go on in false security. Therefore I sent this for the Record.

Yours,

E. L. WESSON.

Dr. Geo. W. Leavell, medical missionary to China, is back at home on a furlough. He will spend a part of his time in his old home at Oxford. We welcome him on this side.

Rev. J. B. Leavell has a three months leave of absence from his church at Houston, Texas, which he is spending among old friends at Oxford.

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When your paper is out, if you do not wish paper continued, drop a card. It is expected that all arrearsages will be paid before ordering paper stopped. Obituary notices, whether direct, or in the form of resolutions, of 20 words, and marriage notices of 25 words, inserted free; over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

PSYCHOLOGY AND PNEUMATOLOGY

My dear modest brother, you need not skip this because you can't pronounce the words. It is harmless and we assure you this is a plain message for you. We are only using the big words because we have heard so much of one one of them lately. Psychology used to be a word for scholars at college to worry with, and impractical pedagogy to dream about. But from the traveling salesman on out everybody's using it today. The drummer knows that his own state of mind and that of his customer are an essential factor in selling goods. In other words he waits for the psychological moment. A horse trader was accustomed to say that he waited till a man had his dinner before he tackled him for a trade. He was a psychologist without knowing it.

In the arrangement for this great campaign for \$75,000,000, we are watchful for the proper time, the proper name, the proper methods and organization. And we are saying, "Here is the wisdom of the saints." Surely here is where it is needed. Jesus counsels us to be wise as serpents, and condemns us because the children of this world are for their generation wiser than the children of light.

But after all this is said and duly emphasized, there remains one condition of success in the campaign and in every thing else: we must not fail to have the Spirit's power and working in all our plans and our activities. It is still true that it is not by might nor by power, but by my Spirit, saith the Lord of Hosts." Jacob found that all his smart plans were nothing until he had prevailed with God and he had been renamed Israel, a prince of God. James speaks of merely human wisdom as "earthly, sensual (or psychological) and demoniacal." We need plans and men that are imbued with the Spirit of God, pneumatic rather than psychic.

BAPTIST 75 MILLION CAMPAIGN

That is the name adopted for the great undertaking of our Southern Baptist people. It didn't take long to decide that when the brethren who met in Conference at Nashville, July 2-3 got busy. Seventy other names had been proposed and this name ventured to suggest a name but the matter had been threshed thoroughly by the commission before hand, and the brethren were not in a mood to consider anything else.

Time had been given not to say consumed on the fixing of the date for the great drive. Brethren had "talked their minds out" and at last decided unanimously to have the drive November 30th to December 7th. Only two dates were considered this one and one in April. But as the machinery is already in motion, plans already laid it was thought altogether possible to do the

work by December. The things that led to this were the facts that the protracted meetings will give opportunity of publicity, the associations follow and all the State conventions can hold their meetings in November, thus bringing the interest to a climax. Then most of the churches plan their annual budget in December. All the forces of the denomination will be immediately set in operation, from committees in the churches, Sunday schools, B. Y. P. U.'s, W. M. U.'s, district associations, State conventions, State mission boards, hospital boards, orphanage boards, secretaries of state and general boards, trustees of schools, all from center to circumference.

The organization is complete and thorough and we doubt not will be efficient. The headquarters for the commission is at Nashville. Dr. L. R. Scarborough is the General Director; Dr. B. C. Henning of North Carolina, an expert organizer is assistant director; Dr. Hight C. Moore is general publicity man; Dr. T. B. Ray is director of survey, to locate the needs and in cooperation with representatives of every department of our work to show exactly where the money is to be used. There will also be field men who will look out men and women who are willing to give large amounts for the campaign.

The organization in each state will be largely a copy of the general organization. In Mississippi, for example our secretary Dr. J. Benj. Lawrence will be in charge of the campaign. Bro. N. T. Tull will be the State organizer. Dr. Lawrence is now on track of a publicity man and of a strong arm man to look of the special offerings.

This organization will be reproduced in the several districts of the State. Every department of the work is to benefit by the campaign and every institution and interest will contribute of its forces to make it a success. Foreign missions, Home missions, State missions, Christian education in every phase, orphanage and hospital and old preachers. We are working for them all, and will work for them.

The Baptist Record will devote much space and energy to make the campaign a success. We do not apologize for giving space to this movement, we glory in it. There is nothing so big and worthy that Baptists have ever undertaken and we invite every reader of the Record to give it close and constant attention. We must get our minds all on this. We need that every Baptist in Mississippi shall now read the Record. On this more than anything else the campaign depends for its success. If you desire to see the campaign succeed then help us push all our plans to get the people to take the paper.

CORONATION CAMPAIGN

This is the name we suggested for the big program which the Baptist of America are now putting on for world ministry and work redemption. We mention it here not with any purpose or desire to change the name adopted, but to express an emphasis which all felt was needed. The name given, namely, "The Baptist 75 Million Campaign," expresses definitely and well one object that we all have in mind, that is the raising of seventy-five million dollars to meet the present needs of our work, but it does not express the whole of our desire. Everybody understands what the name means and it doesn't have to be explained, but everybody recognized that it put an exclusive emphasis on the money part of the program and did not magnify the desire which is in our souls to do honor to Him whom we seek to serve by this campaign.

For this reason we are seeking by this suggestion of a Coronation Campaign to put the emphasis on a neglected part of our purpose. It ought to be our chief purpose to put the crown on the brow of our Lord, to enthrone him as King and Lord in our lives and in all the earth. He himself taught us what to pray for and what to live for when the first petition he puts in our lips is "Thy Kingdom come," and the uppermost

idea in our lives is to "seek first the kingdom of God and his righteousness."

Since this campaign was projected; the thought has been frequently in our minds that the way the world is moving and the way Christians are stirred to great plans and great activity, this is likely to be the final great move to bring in the Kingdom of God. Why should not this effort, in cooperation with the hitherto unparalleled efforts of other great Christian bodies, be successful in winning the world to Christ. There is no reason why it could not be so. We have talked about it and dreamed about it, but our faith has never till now taken a real grip on it. It has seemed so far away and unreal. But now it is different. The forces of Christianity are in motion today as they have never been before. Every part of the world is in closer touch with all the rest, in closer impact and neighborly touch. Things can happen now in an incredibly short space of time which would heretofore required many years. One day is as a thousand years. Things are going to happen from henceforth with incredible speed. The Atlantic Ocean has been crossed in about sixteen hours. Things are hurrying to a conclusion. What is done must be done and will be done quickly. The signs are in the fig tree and in all human conditions. We do not convince of the accuracy of the programs which many have worked out as to the succession of events in connection with it. But this we know that with the people of God aroused to action as they are now, there is no reason why the kingdom of the world should not become the kingdom of our Lord in our day.

This campaign will help to it, ought to do it, and that is why we think of it as a Coronation Campaign.

But it will result or ought to result not only in the making him Lord over the lands where he is not now known. It will equally affect the lives of those who are striving for the extension of his kingdom. Action and reaction are equal and simultaneous. The endeavor to spread the knowledge of his name makes more secure his hold on our own lives: The very consecration of ourselves to this task established his throne in our own hearts. The giving of our substance to minister to the needs of the world in body and mind and soul only makes him Lord of all in our own hearts and lives. And so whether we think of the ministry to others in his name or of the effects in our own lives, this is going to be a coronation campaign.

DR. PORTER AT FERNWOOD.

Dr. J. W. Porter got to us the 5th Sunday. Left Friday night. 14 sessions. Good crowds. Dr. Porter did the greatest doctrinal preaching, with the greatest tact and diplomacy of any man I ever heard. He just let mighty sinkers of truth down right at the right place and in the right way, and just when the people were not expecting it. The Lord bless him.

Brother W. B. Hudson, of Oakland, Miss., led the singing. To get a professional singer who is not too much of a ladies man has always been a hard matter for me, and I have heard many others say the same thing. But Hudson is consecrated and earnest and clean as a hound's tooth. You need not fear him then. The Lord bless him.

A. D. MUSE.

Dr. H. M. King, superintendent of the Baptist Hospital in Jackson earnestly requests those who have made pledges to the hospital in the past to redeem them for conscience sake, for the hospital's sake and humanity's sake. Some of them are years past due, the pledges are preserved, but personal notices will not be sent as they have been fruitless so often in the past. If this includes you, it is now up to you, and between you and God.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton
 Vice-Presidents—Mesdames A. K. Godbold, Martin Ball,
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler
 ter, McDonald Watkins, A. H. Longino, P. B. Bridges,
 J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V.
 Bullock
 Corresponding Secretary—Miss M. M. Lackey
 Jackson.
 Recording Secretary—Miss Fannie Traylor—Jackson
 Young People's Leader—Mrs. Edgar Godbold—Jackson
 College Correspondent—Miss Mary Ratliff—Jackson
 Training School Trustee—Mrs. H. L. Martin—Indianola
 Margaret Fund Trustee—Mrs. W. J. Davis—Jackson
 Church Building Loan Fund—Mrs. C. Longest—Oxford
 Personal Service Leader, Mrs. Jefferson Kent, Forest
 Editor W. M. U. Page—Miss M. M. Lackey—Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

WOMAN'S MISSIONARY UNION MEETING GREAT SUCCESS.

The Woman's Missionary Union held its first annual rally of the 2nd District with the Senatobia Baptist Church June the 10th and 11th with quite a creditable attendance considering the unsettled condition of the weather.

The division of the work into districts is a new thing and it is hoped it will prove a great success.

The 2nd District is composed of thirteen counties lying in the North Western part of the State.

The delegates began to arrive on "Ole Miss" Tuesday afternoon. Cars were provided to convey them to their respective homes, where they met with hearty welcomes.

The State officers present were, Mr. H. Martin, vice president 2nd District; Mrs. Edgar Godbold, Leader Young People; Miss M. M. Lackey, Corresponding Secretary. The meetings were ably presided over by Mrs. Martin.

At the opening service, Mrs. E. E. Moore, in her own pleasing and enthusiastic manner, gave the address of welcome. In the absence of the proper party, Mrs. Martin responded in a happy impromptu speech.

The main feature of the first program was Mrs. Godbold's earnest plea in behalf of the young people. Mrs. Godbold is a Senatobia product of which we feel justly proud. She says she received her first public religious training while a member of the Little Sunbeam Band of this place. Her heart is on fire for the enlistment of all young people in the Master's Work and she made the duty of the adults in their behalf very plain indeed.

Wednesday morning's program was good, but of interest particularly to W. M. U. members.

At 12:30 o'clock a splendid buffet luncheon was served in the Sunday School rooms, during which all the delegates were tagged with their own names, so that no introduction to each other was necessary, thereby insuring a perfectly free and easy social hour. The afternoon service was Miss Lackey's splendid address outlining the work and policy of the W. M. U. for the current year, and Miss Millie McClelland's interesting description of life in the W. M. U. Training School at Louisville, Ky. Her costume was that of the natives and was made by an Indian.

Miss McClelland is preparing for missionary work. As a fitting climax it was decided to give the "right of way" to the last service to Mrs. Arnold and "Our Indians." She not only instructed but greatly entertained her audience. She spoke feelingly of what the Indians have suffered at the hands of the "Pale Face" and no doubt made lasting impressions for good for the Red Man.

YOUNG PEOPLE'S MISSION STUDY COURSE

In addition to the Mission Study Certificate issued to the members of the W. M. S. and Y. W. A., the Union issues, through the state W. M. U. leaders for the young people, a certificate to each G. A. and R. A. member who studies under a local leader one of the books recommended for intermediates in the W. M. U. Year Book or in Royal Service. No examinations are required for this certificate, which if desired, may also be secured by the Sunbeam children. For the G. A. and R. A. members and Sunbeams, if desired, a certificate is provided for the reading of books recommended in Royal Service and in the W. M. U. Year Book for intermediate boys and girls. When any

one of these books is read an attractive stamp is awarded, then another for the next book and so on until five stamps are secured, at which time the mission reading certificate is awarded with spaces for the affixing of the five stamps.

If you are a leader of any of the young people's societies and have not a Year Book in which you will find the list of study and reading books, please write this office for one. See that your G. A. and R. A. members are among the first to receive these mission certificates and reading cards.

Part of the announcement concerning our young people's work at our summer assemblies at Blue Mountain and Hattiesburg was omitted in last week's Record. In addition to the discussions of Y. W. A. and G. A. problems and plans, there will be discussions of R. A. and Sunbeam problems and plans. Help us to make our young people's conferences each day interesting and instructive.

TO W. M. U. WORKERS OF DISTRICT NO. SIX

You are urged to attend the first annual rally of the Sixth District, to be held at Roxie, Aug. 5-6, the first session opening at two P. M. Tuesday. Friends, sisters, co-workers, we are cordially inviting you to come and to bring with you representatives from your young people's societies. The young people will have a prominent part on the program. This year we propose to put forth our very best efforts on our young people's work. We are praying for a great awakening on this line in the Sixth District. Mrs. Edgar Godbold, our earnest, consecrated Young People's Leader, will be with us to help plan great things for our young people.

Miss Lackey will be there with her inspiring messages as well as speakers on Mission and Educational subjects.

Ladies, the Sixth District is composed of Lincoln, Carey, Bogue Chitto, Walthall, Union, Pearl River and Mississippi Associations. Each superintendent will be present with a message from her association, and we hope that each auxiliary will have a delegate and answer roll call with its aim for the year.

I will take a real sacrifice for some to attend this rally, but, sisters, let us make it, and line up with our State work and help in the enlarged plans for Kingdom work.

Send all names to Mrs. J. W. Chisholm, chairman of the entertainment committee. Do not forget that the time of meeting is Aug. 5-6. Come prepared to enjoy the good uplifting things we hope to have and at the same time more thoroughly organize our District.

Your co-worker,
 Mrs. R. L. Ubyard, District Vice-Pres.

THE FIRST ANNUAL MEETING OF DISTRICT NO. ONE.

The first annual meeting of the First District was held at the Baptist Church, D'Lo, June 24-25.

The slogan: Pray, Practice, Persevere was well carried out throughout the entire meeting. Despite the rainy weather which caused the attendance to be much smaller than was expected by our Vice President, Mrs. A. K. Godbold, who had spent so much time praying and planning for the meeting, our first meeting was a real success.

The meeting was called to order Tuesday afternoon, with Mrs. Godbold presiding in her own sweet way. The entire afternoon and evening, with the exception of the Missionary hour of the evening, which was a great message brought us by our own, dear Miss Lackey, were devoted entirely to the Young People's Work. This Young People's session was great. Quite a number of the young people themselves, from Sunbeams to Y. W. A.'s together with a number of young people's leaders, were present and entered heartily in the discussions of problems and helps. Our State Young People's Leader, Mrs. Edgar Godbold, brought us face to face with our negligence toward our young people, when she reported so few compared with the number of Missionary Societies young people's organizations in the District, as and churches. The mother heart was awakened

within those present, and several determined to go home and organize their young people for service for God.

Every moment Wednesday was brimful and running over with good things. Our Training School hour was spiritually great. We could but feel the presence of the Master as Miss Minnie Landrum, who will go from this District to the Training School in September, told why she wanted to go. Then Miss Lowther, who went to the Training School last year, gave an interesting account of the work the girls do there. Miss Traylor followed these messages by giving, as best she could, how the Training School had helped her to be a Kingdom worker. She stated it was impossible to tell just what it had meant to her.

Inspiring and helpful, indeed, was the message brought us by our State W. M. U. president, Mrs. A. J. Aven, in the reading and discussion of the W. M. U. State Policy. Each one present had a broader vision of the Kingdom Work and their own State, after this discussion.

It is always a privilege to hear Miss Lackey, our corresponding secretary, because she doesn't speak without giving out something, and as she would follow these discussions up with plans and suggestions and urge each woman to feel the individual responsibility, we were each inspired to go home and do our best.

Space will not permit giving all the good things, so I have merely given a brief sketch, but I must not close without telling just a little of the great hospitality and royal entertainment furnished by the good people of D'Lo. They took us right into their hearts and homes, and on Wednesday, at the noon hour, a delightful luncheon was served in the oak grove at the church.

We believe this church, as well as many others, received a great blessing from the convention. We all went our way rejoicing, feeling that the time had been well spent for the Master's cause, in that we understand our work better, and have a greater desire to do that which we know how to do. May we begin preparation right now in our own little circles and societies, to make our second annual rally a much greater success.

Mrs. L. H. Yarbrough, Sec'y.

LIFE'S NO-MAN'S LAND

A light was burning brightly,
 Warming, lifegiving and sweet,
 Glowing, uplifting and guiding,
 The mind, the heart and the feet.

Satan saw the light burning,
 The light was delaying his plan
 So he came with slow temptation,
 And made an attack on the man.

The man was human, so human,
 The tempter was strong, so strong,
 The human was tempted and weakened,
 The heart of the man went wrong.

The light that was burning brightly,
 Souls to reach and to win,
 Went down and out in the struggle,
 Quenched by Satan with sin.

The man lives on with his problems,
 Lives on, works on, but alas,
 The words from his lips are but cymbals,
 Yes, tinkling cymbals and brass.

—Tessa Willingham Roddey.

Jackson, Miss.

Brother W. E. Fendley reports a good meeting at Maben the best in their memory. Rev. W. J. Ray of the Home Board was the preacher and Pastor Fendley led the singing.

The only graduate from the Episcopal Seminary at Middleton, Conn., this year was Umetaro Uda of Japan.

SOUTHERN BAPTIST ASSEMBLY AT RIDGECREST, N. C.

Announcement of various speakers and meetings between July 13th and August 30th, 1919. Livingston, D. Mays, secretary (Ridgecrest, N. C.)

School of Religious Education, July 13 and Aug. 24
8:30 to 10:30—Every day. Teachers—B. W. Spilman, D. W. E. Denham, D. D., New Orleans,

J. B. Winterspoon, D. D. Includes Studies in the Bible, Theology, and Practical Christian work.

Dr. Spilman will give each week a complete course leading to the bestowal of seals for Sunday School teachers.

Baptist Student Missionary Movement (World Wide), July 16-20.

Speakers—Charles T. Ball, of Fort Worth, Texas, A. L. Anick, Shawnee, Okla., B. W. Spilman and others.

Mobile School, July 21-25.

Intensified Study in Missions and Doctrine and Life.

Luther Little, D. D., Dean. Governor Sydney J. Catta, Florida, inspirational speaker. (Governor Catta remains until the 28th). Dr. W. B. Riley, of Minneapolis, will speak the 25th.

Bible Conference of Southern Baptist Assembly, July 25-Aug. 19.

W. B. Riley, D. D., Minneapolis, July 25 to 31.

Governor Catta, Florida, July 25 to 28.

F. A. Iwer, D. D., July 26-27.

Luther Little, D. D., July 29 to August 1.

A. C. Nixon, D. D., London, England, August 1 to 7.

J. A. Hart, D. D., August 10 to 17.

A. T. Robertson, D. D., LL. D., August 19.

Music and Literary Week, Aug. 20-25.

Rev. A. A. Owens, D. D., will give several of his popular lectures on Tennyson, the Bible and Ancient Art. Under the direction of Miss Ward and Mrs. J. W. Vesey will give readings.

Dr. B. W. Spilman will preach the opening sermon July 13th at 11 A. M., and Dr. W. E. Denham of New Orleans Bible Institute will preach in the evening.

Dr. Johnson L. Vipperman will give three of his great addresses on Fundamental Doctrines July 14 and July 15.

Other speakers, whose dates are not definite, are Dr. Walter Johnson, W. E. Powell, J. F. Love, T. B. Key, J. H. Dew. The engagement with Dr. B. W. Crannell of Kansas City is not absolutely clear; all others are made definitely.

Other denominational leaders and entertainers will be invited.

All the above is free to all comers, but Miss Aleen Owens will for a small fee give training in expression. She is a gifted teacher. James F. Watson of Newton Theological Seminary will give a free training in public speaking.

Entertainment in Pritchelle Hall, Assembly headquarters, and in half a dozen other boarding places, \$10 to \$14 per week, \$35 to \$40 per month.

Evening G. W. Riley still gets inquiries about meetings forwarded him from Blue Mountain. He wishes his friends to know that his home at Clinton and mail will reach him promptly there. He has many meetings arranged ahead, but some open dates in between. Write him at Clinton.

Mary and Baptists will give \$50,000 for a building at Richmond College in Virginia.

THE SIGNIFICANCE OF THE SUPPER

(By W. W. Weeks, D.D.)

What mean ye by this service? (Ex. 12:26)

There is a tendency in all religious services to form for themselves certain molds through which they are perpetuated. Our offering of praise to God has taken almost exclusively the form of poetry and music. When we would express to Jehovah our adoration of his glorious character and our grateful appreciation of the gifts he bestows, we select a hymn, and setting it to music

we sing the praise we feel. In prayer we take the posture of humiliation, and with bowed heads and bended knees we present our petitions at the throne of grace. We publicly profess our union with Christ in his death and resurrection by being buried in and lifted from the baptismal waters. The feeding of our spiritual natures is symbolized by partaking of the bread and the cup in the memorial supper.

Against these forms I have nothing to say. They are indeed sacred vessels if we find in them the heavenly manna and the water of life. But let us not forget that it is possible for them to become empty cisterns, possessing the form of godliness while lacking its power. We may have a perfect religious external—a mold of doctrine without a flaw—and yet that mold may be as empty as a soap bubble, or it may be filled with deadly heresies. We may sing hymns in faultless harmony, and swell the anthem until the temple is flooded with melody, and yet send no note of real praise to our Jehovah. We may prostrate our bodies and repeat prayers of wondrous eloquence and pathos, and yet send no petition to the Father above. We may be immersed in water in true apostolic form, and yet that may be as meaningless as the few drops of water on the face of the unconscious babe. It is possible to partake of the bread and wine of the supper, and yet know nothing of the significance of the broken bread and poured wine.

God foresaw the danger of retaining the form while losing the significance of a great ordinance, so he not only commanded Israel to repeat the Passover year by year, but also to be ready to explain its significance to their children. The danger that confronted the Hebrew nation is the danger that confronts the church today. In some quarters we find the ordinance of the supper buried in dangerous ritual, while in others it is altogether ignored. Who, unless he was told, would ever suspect that the elaborate mass of the church of Rome was intended as a repetition of the simple supper in the upper room. These people forget that the simplicity of the ordinance is its glory. Those who altogether ignore the ordinance forget that it holds within its grasp the supreme truth of Christianity.

Let us, before coming to the table, give a little time to a contemplation of the ordinance that has come down to us through nearly 2,000 years. The two heads under which I shall group my remarks are "Misapprehensions" and "True Meaning of the Supper."

1. MISAPPREHENSIONS.

As the sands of the desert are continually gathering about the base of the great Pyramid, and it requires constant toil to prevent them from obscuring its magnificent proportions, so about this central ordinance of the Christian church there accumulates the rubbish of human imaginings. From time to time they must be cleared away if the glory of the ordinance is to remain unobscured.

The first, and in some respects the most misleading of all, is that which attaches to it a saving efficacy. There is in the mind of many a deep seated opinion that there is in the bread and wine a magic virtue that in itself tends to purge the soul of its sin. We see this in the tendency to administer the ordinance to the sick and the dying the life beyond the grave. Against giving the ordinance as a special preparation for their entrance into emblems to the dying I have not a word to say. If those who are about to enter into the immediate presence of Christ desire once more to partake of the emblems of his dying love, by all means let them have them, but at the same time it ought to be made very plain that fitness to meet the Lord is not determined by what we eat, but what we are.

There is neither precept nor example in the New Testament for administering the ordinance as a preparation for death, nor is there any hint that the bread and the wine have any sin-cleansing properties. Judas went direct from the table to make his infamous bargain to betray his Lord. Immediately after partaking of the bread and the

wine he committed the blackest sin in human history. On the other hand, the penitent thief, without either baptism or communion, passed into Paradise with his Saviour. To suggest that the ordinance may aid a soul to find Christ is to contradict the plain teaching of Scripture. It is a memorial service, and memory implies previous knowledge. One cannot remember that which he has never known. Paul emphatically declares that they partake unworthily who fail to discern the Lord's body in the bread and in the wine. Christ's cleansing power is in his own blood, and not in the wine that typifies it.

A second error is that which makes partaking of the supper a profession of special piety. In this there is a dangerous fallacy—dangerous because it is so plausible, and effects so often very worthy Christians. There are many who absent themselves from the table because they do not consider themselves worthy to partake of the ordinance. We need to remember that our right to a place at the table rests, not upon the holiness of our characters, but upon the invitation of our master. If a consciousness of our own pre-eminent piety was essential to the partaking of the emblems, then who would dare to come to the table? The holiest men and women of all ages have felt most deeply the sinfulness of their own hearts. Look at the first company that sat down to the ordinance, and which of them could claim a place on the ground of his own excellence? On the very eve of its institution they were quarreling among themselves as to which was the greatest, and not one of them would wash the feet of his brother. Our Lord himself had to perform the service of the company. Although he had asked them to watch while he passed through his great agony, they all slept. A little later Simon denied with oaths and curses that he had ever known Jesus, while all the others except John forsook their Master and fled when the officers approached to arrest him. I cite these cases not to make light of personal holiness but to show that even though we be as base and as cowardly as those first disciples, still we have a right to come to the table our Master has spread. Better mingle our tears of repentance with the bread and wine than to turn our backs on the emblems of his dying and deathless love.

When we come to the table it is not because we are full, but because we are hungry, and the keener the hunger the deeper our delight as we eat and drink. It was not because the prodigal was clean, but because he was hungry, that the Father spread the feast for him. The best hymn for us to sing as we come to the ordinance is,

Not worthy Lord to gather up the crumbs
with trembling hands, that from thy table
fall,

A weary, heaven laden sinner comes,

To plead thy promise and obey thy call.

A third and very common error is to make it a matter of personal communion. There are those who turn away from the table because of the wickedness or supposed wickedness of some other who are there. They know of some man or woman who has acted in a way that is altogether inconsistent with the Christian profession, and because of his or her presence they refuse to partake. Does the presence of a tramp at your father's table rob you of your right as a child? Need I remind you that on the occasion of the institution of the ordinance there was a Judas in the company. The presence of the betrayer was not a sufficient reason for the others to withdraw. When told that there was a traitor in their midst they did not begin to suspect others, but each man asked, "Lord, is it I?" Paul touched the nerve center of the whole matter when, in speaking of the supper he said, "Let every man examine himself." If we do that faithfully we shall have little time left for criticizing others. Let us not forget that it was Judas, the real betrayer, who got up and left the table.

Finally, there are those who seem to think that presence at the table is purely optional. Jesus never gave a more specific command than

the one in reference to the supper. He not only said, "This do in remembrance of me," but he added, "Drink ye all of it." To turn our backs upon the ordinance is to be guilty of deliberately defying the commands of our King. We often speak of the ordinance as a sacrament, and a sacrament is an oath of allegiance. At the table again and again we renew our vow that we will be true to Christ even unto death. It is an acknowledgment of our absolute dependence upon him, and our pledge that he may depend upon us.

The True Meaning.

Having tried to clear away a few misapprehensions concerning the ordinance, let us see just what its meaning is to us and to those who are coming after us.

In the first place, it is a token of remembrance. Jesus knew how prone we are to forget even as great a service as that wrought by him on the cross, and he instituted this great ordinance to keep the fact ever before our minds. Here he would have us see both the sin that slew him and the love that went to death on our behalf. The supper is like a great rainbow, one end of which rests in the heart of the storm cloud, while the other melts away into the brightness of heaven. Here we remember that sin is humanity's eternal foe, and that love is our eternal friend. That when Jesus had to choose between heaven without us, or Gethsemane and Calvary with us, he took the latter and gave his body to be broken and his blood to be shed. At the cross we see love and hate in the last great conflict. On the peerless brow of the King of Grace sin presses a crown of thorns; here we see brutality spitting in the face where shines the light of deity. The scourge and the cross are laid upon the shoulders that came to earth to carry humanity's burdens, while the feet and hands that were tireless on missions of mercy were spiked to the tree. At the cross we see sin in all its native loathsomeness. Here, too, we see the measureless power of love. When the smoke lifted above the battle field love and not hate was the victor. Here he wants us to remember that nothing not even sin and death, can separate us from the love of God. He wants us to know that when his garments are red with blood, and his feet like those that tread the wine press, still he is "mighty to save." Every weapon in the arsenal of hell was used against him, and still he stands victorious.

In the second place, it is an avowal of faith. On the night of the Passover the Hebrews took their stand behind the blood-sprinkled door and joyously feasted while the destroying angel was abroad in the land. They knew nothing of what was taking place outside. They simply rested upon the promise of Jehovah. This is the significance of our presence here today. About the great transaction of Calvary there is still much that is mysterious to us. As the devout Hebrew could not explain to the child the connection between the sprinkled blood and the safety of the first born, beyond assuring him that Jehovah had promised protection to all who by faith sheltered themselves behind the crimson mark, so we cannot tell the connection between the sacrifice of Christ, and the safety of the soul, beyond the assurance that God, has promised eternal life to all who believe. Our faith is not in theories of the Atonement, but in the Atonement itself. In partaking of these emblems today we are declaring our confidence that through the suffering and death of Jesus we have access into the kingdom of God. There may still stretch before us the weary leagues that lie between here and our Canaan home, but with girded loins and sandaled feet we are prepared to march in the confidence that we shall be delivered. A doubt or a fear in the soul is like a pebble in the shoe that makes all marching painful. Assurance is as wings to the soul, to carry us over every difficulty and enabling us to sing by the way.

In the third place this ordinance is a standard set up. As on the Passover night the Hebrews

declared their independence and unfolded their national banner, so here we are once more declaring that the days of bondage are past, and henceforth under the standard of the cross we are going to claim the rights and assume the responsibilities of the children of God. To the eye of flesh it must have looked little less than absurd for that small company of slaves to rise against the mightiest empire on earth. But they did and they succeeded. Even more absurd must it have appeared to the religious leaders in our Lord's day, when a handful of Galilean fishermen and peasants declared their intention of overthrowing all other religious institutions and establishing an organization that should dominate the world.

Nineteen centuries have passed, and still the wilderness journey is not completed. But we fling our banner to the breeze, with unshaken confidence that triumph will come. England boasts that she has an empire on which the sun never sets, and that her morning drum beat is heard around the world. But there are regions today where the English drum is not heard, but even there this morning there have risen the sounds of Christian prayers and praise. I have sometimes tried to picture to myself a Hebrew on the Passover night looking at his hands, hardened and blistered from handling bricks, and then saying, "Thank God henceforth these hands shall be consecrated to the Shepherd's crook and staff, and no more shall they mold bricks for the oppressor." And here today we thank God for our freedom, and pledge ourselves to reconsecrate our powers to the sacrifice of him who has delivered us from the power of darkness and translated us into the kingdom of the Son of his love.

Finally, this table is an avowal of our hope. "Till he come" is the note of a silver bell ringing through the whole service. In the midst of what appeared like an overwhelming defeat our Lord avowed his confidence in the ultimate triumph of his cause. The glory of faith is farsightedness; she can see a harvest in a single seed and hear all the summer songsters in the first note of the robin. Faith can feel the thrill of perfect holiness in the first triumph over sin. There is no great virtue in believing in victory when the enemy is in full retreat. The hero is the man who holds his ground when all around his comrades are falling back. Mohammed was peculiarly devoted to his first wife. Although she lacked much of the grace and comeliness of his later wives, she always held the throne of his heart. When some one asked him why it was he replied, "She alone had faith in me at the beginning of my career." John tells us that the walls of the New Jerusalem have twelve foundations, and in them the names of the 12 apostles of the Lamb. I think their names are there, not because they were more holy than others, but because they had their faith in him from the beginning.

Does some ask this morning, "What mean ye by this service?" We reply, we believe that through Christ, our Passover, we have deliverance from the bondage of sin, and that through him we are being led into the age for which the whole creation has been groaning. At this table we declare not only our confidence in Christ's saving power, but our consecration to his service. We look this morning beyond the League of Nations to the establishment of one nation that shall include the whole human family, when every knee will bow to Christ and every tongue confess that he is Lord, to the glory of God the Father. Let us then today, like the apostles of old, eat our meat with gladness and singleness of heart, praising God.

Till he come! oh let the word
Linger on the trembling chord;
Let the little while between
In its golden light be seen;
Let us think how heaven and home
Lie beyond that "Till he come."

Springfield, Massachusetts.

Franklin College, Indiana, which years ago was Baptist and which still desired to be so regarded among Baptists, some years ago discarded its Baptist pretensions in order to eat out of the Carnegie fleshpots. It is well known that Mr. Carnegie does not pension any old teachers from "sectarian" schools. We do not know all the things that have been working in the minds of these Indiana Baptist educators, but we are glad that they have recently reasserted their self-respect and renounced the Carnegie affiliation and returned to the Baptist fold.

We had heard that the education which was concerned with the feet did not improve the head or the heart. The people who dance send their brains to the bottom of their anatomy. An adept at dancing is never an intellectual success. Sometime since a pastor was lamenting the lack of intellectual preparation among his young people and the absence of ambition among them. As he talked about the situation it developed that the young people of his congregation had a mania for dancing. So there you are. You can't go toward Jerusalem and Ashdod at the same time. A sure way to intellectual and spiritual poverty is by way of the dance.

English Baptists seem to have a new light—some of them. At least that's the way it seems from reports coming across the waters. Mr. J. H. Shakespeare now claims that he was misunderstood and he "strongly defended himself" in the recent meeting of the Baptist Union protesting that he had no intention of suggesting reordination, and then gives a few ambiguous words about Christian Union. Dr. Clifford then said Baptists could not accept incorporation in a state church or agree to the dogma of baptismal regeneration. This certainly has a better ring to it than late reports that have come from England. Another member of the Union declared "it is impossible to accept any basis of union inconsistent with the priesthood of all believers." We sincerely hope that our Baptist brethren on the other side are finding themselves after the flurry and confusion which the union camouflagers have thrown over religious work in the past few years.

Dear Miss Lackey: We thought perhaps those who bought the book "The Missionary Watch" might like to know where the money went.

As the amount was not sufficient to build church or school, we decided to put it into paying expense of native missionaries. The expenses of three native missionaries have been paid for a year, one under Bro. Dawee in Fai An Fa, where Mrs. Crawford labored for the last ten or twelve years of her life. Another under Bro. W. H. Sears, Ringer, China. The third under Bro. M. G. White in the Bashia field, Brazil.

May these brethren be used of our Father in bringing many precious souls to Him.

We still have some copies of "The Missionary Watch" which we are offering for 35 cents per copy.

CLINTON PRINT SHOP,

Clinton, Miss.

PASTORLESS CHURCH.

My main purpose for writing this time is to call attention of some pastorless churches to the possibilities that are wrapped up and lying dormant in the person of Bro. N. C. Callahan, who has just closed his school that he has been teaching as principal only a few miles from this place. B. Callahan's training, both in college and in the South Western Seminary, has fitted him for efficient service as pastor and he should not be permitted to teach any more when there is such a crying need for men of his ability.

Let some pastorless church get in touch with this man at once. His address: N. C. Callahan, Lucedale, Miss. We will have our meeting beginning the first Sunday in August.

Yours and His,

A. R. LOFTIN.

A LAYMAN WHO WORKS. Mr. George Hays—An Interview.

Two or three weeks ago Dr. J. T. Henderson sent us the name of Brother Geo. Hays, of this city, as a man who had achieved signal success in personal soul winning, and suggested that we could, if he would, furnish helpful words for our paper. When we called upon him we found him very reluctant to appear in public print with any story of what he had done, but as we assured him that his words might help to encourage or stimulate others, he agreed to answer our questions.

"What is your age, Brother Hays?"

"Forty-seven."

"Where did you spend your boyhood days?"

"Most of the time on a farm in Hardin county, after which I did some merchandising in a town."

"When did your conversion occur?"

"At the age of 17."

"When did you come to Louisville?"

"At 26 years of age."

"What first led you into the work of personal soul-winning?"

"An experience that I had with one who was very near to me."

"Would you mind telling about it?"

"I had the very distinct impression that if this one were ever brought to Christ, I would probably have to be done, as regards human agency—through my own efforts. After several years of prayer and personal effort on my part for this one, he accepted Christ, and it was in grateful appreciation of God's goodness to me in this matter that I asked him to make me instrumental in rendering the same service to others?"

"When did that occur?"

"Nearly 15 years ago."

"Will you mention some incident in your experience thereafter in soul-winning?"

"One of the most striking experiences was this: I was led to pray especially one morning before leaving my home that I might that day be led to help some one that needed my help. Only a few hours after I came into my office a young man entered whom I had known for a good many

POULTRY EXPERT GIVES AWAY CHICK FOOD.

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free of one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbors about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks, and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer today.

years, but with whom I had not been in close touch since I came to Louisville. After engaging this young man in conversation, I was led to believe that God had answered my prayer by sending him to me, and after I had presented, as best I could, the claims of Christ as a personal Savior, this young man was led to make a complete surrender, and it was my privilege to meet this same young man after the lapse of several years and he gave a splendid testimony as to his Christian experience and he took pleasure in reminding me of that memorable day in his life."

"To what extent have you devoted yourself to the work of soul-winning?"

"I have given considerable time to study and putting into practice some of the things that I have learned in regard to personal work. I consider it the greatest work in all the world. As Mr. Burroughs has well said in his book on 'Winning to Christ,' 'Personal work brings us into the very holy of holies.'"

"In what way?"

"If we are at all successful in personal work it is necessary for us to live in close fellowship with the Master."

"What are some of the difficulties in the way of personal work?"

"It requires more or less effort to approach an unsaved person on this subject, and, speaking from personal experience, I should say that we are not always spiritually fit. We get so thoroughly engrossed with our business and pleasures that we are not ready always to take hold of the opportunities that present themselves."

"What are some dangers in this work?"

"The dangers are in no way to be compared with those of not attempting it and I think one of the best qualifications is a longing desire to reach out after those who are lost and bring them to a saving knowledge of Christ."

"You have been working in the camp, have you not?"

"Yes, from August 1 to January 1."

"In what position?"

"Assistant camp secretary, but with office in Administration building, and one of my deep regrets in connection with my work at the camp was that I did not have the opportunity of coming in contact with the boys. I shall always be glad, however, of the opportunity which I had for serving during the 'flu' epidemic, directing an organization of men who acted as a go-between for the sick soldiers and their families and friends."

"What is your business, Brother Hays?"

"President of the Louisville Seed Company."

"What principles do you apply in your personal work?"

"In the first place, a great deal depends on the way in which you approach a person. If we are as tactful in approaching people as we are in our business efforts to make a sale, we can more effectively make the approach."

"What are some of the principles of a good approach?"

"I try to lead the conversation in a way that I can ask the man what church he attends; then, if he is a

member, and if he is not, then I try to present my cause in such a way as will cause no offense, and, at the same time, bring him to see his need."

"What do you find to be the attitude of unsaved men toward you when you approach them?"

"I cannot remember that I ever met with a rebuff when I have approached men—even though they have made no favorable response."

"How would you advise a Christian man who is just starting out to do personal work?"

"Let him first find some one in whom he is personally interested and begin praying for him and, also at the same time pray for himself that God will use him in any way that he may deem best for the accomplishment of his purpose in the salvation of that lost soul."

"How can a pastor develop soul-winning work among his members?"

"By preaching and teaching personal work."

"How teaching it?"

"By regular organized classes—just as he would organize a class in teacher training."

"Did you ever see such a class?"

"I have taught three such classes, two in my church and the other in one of our Sunday school institutes."

"Which is your church?"

"Walnut Street."

"How many were in your class?"

"Sixteen. During my stay in the camp, Dr. Mullins delivered a series of addresses at our Monday morning conferences. These were greatly enjoyed by the secretaries. I understand that the doctor is considering putting these lectures into book form."

"What kind of practical work do you attempt in your personal work classes?"

"I advise the members to single out at least one person and interest themselves in trying to reach the individual and would always, at our meeting, have prayer for the worker as well as for the one he was seeking to reach."

"What can a superintendent do in developing soul-winning work among his workers?"

"He can look out for the best possible members to lead in such work (if he, himself, is too busy for it) and he will be surprised at the number who are ready to enlist in this important work."

"What are some of the rewards that have come to you in doing this work?"

"It enriches our own lives and there is the satisfaction in feeling that we are doing a work that lasts not only for time but for eternity."

"Con you mention any other incident in your efforts at soul-winning?"

"I sat at my desk one afternoon a few years ago. There came into my mind a young man in whom I had been interested for several years. I tried to persuade myself that I had done all that I could possibly do in his case. I had prayed with this young man and for him and had many times expressed my interest in his welfare. The question came to me, 'If he were your boy would you give him up or would you be willing for anyone else to give him up as being an impossible case?' I immediately got up from my desk and visited this young man

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine," writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

and told him how this had come to my mind concerning him. With tears in his eyes, he said, 'I don't want you to give me up.' And I assured him that I would not. It was only a short time later when I saw this splendid young man get up from the back part of the church and walk forward and make his public profession of his faith in Christ and ask for baptism." —Baptist World.

Tired Mothers. It's hard work to take care of children and to cook, sweep, wash, sew, and mend besides. Tired mothers should take Hood's Sarsaparilla—it refreshes the blood, improves the appetite, assures restful sleep, and helps in many ways.

EXCERPTS FROM MISSIONARIES' LETTERS.

(J. F. Love, Cor. Sec'y.)

If only Southern Baptists could know more intimately the great need which missionaries are facing, the great burden they are bearing because they cannot take advantage of opportunity, and if our people could a little more intimately know the spirit of these frontiersmen of the Kingdom, they would give to Foreign Missions a larger share of the Lord's portion of their income. The letters of the missionaries often bring to the Mission Rooms both the most cheering and most distressing hours that are experienced here.

Here is an extract from a letter written by a modest physician who is trying to minister to the souls and bodies of a vast population, and for whom we have provided no building for his hospital. He says in the letter from which we quote, "We are further in point of time from Wuchow (the nearest hospital and trained doctor) than New York is from San Francisco." But here is the extract:

"We are in a meeting at the church now, that has been running three weeks and will continue for several weeks more if the Holy Spirit continues to strive with men's souls as he is now doing. There are from 20 to 40 in the enquirers' rooms every night. Sometimes we have more than fifty but an average of about 36 a night. Eighteen have been baptized and others are getting ready. It is the 'Old Time Religion' like we have down in Texas when Bro. Finney is preaching. We tell them that sin is sin and that hell is already for them if they do not come to the Saviour. It takes hold of them. Brother Lowe preached the first week and has been followed by our Chinese preachers.

BAPTIST RECORD CAMPAIGN

At the last meeting of the Southern Baptist Convention Dr. W. J. McGlothlin offered a resolution which was unanimously adopted recommending that the "several State Boards apportion to district associations and churches, as other apportionments are made, subscriptions to the state papers in such numbers as they believe the conditions warrant."

This we have done.

The results of our work are given in this issue of the paper. The apportionment we have made is of course the minimum, and of course stands for new subscribers.

There is no use to dodge the issue any longer. We must come to the place where our paper receives the same attention that every other department of our work receives.

It is not an individual enterprise any longer, it is a denominational enterprise. The Baptists of Mississippi have never established an institution or taken over an enterprise that they have not rallied to the support of the undertaking.

And they are going to support the Baptist Record.

Our pastors are going to realize and some of them realize it now, that the Baptist Record is their best helper. They are going to cease to think of the Baptist Record as something they can recommend to their people if they feel like it, and are going to come to the place where they will feel that they are lacking in denominational loyalty if they do not press the Record just as they press missions and the other work. May the Lord hasten that day.

The list of apportionments given below is for the help of the churches in waging the campaign now on. We have used the same per centage basis with all the churches, thereby making a proportionate request of every church.

What we want you to do is to secure the number of subscribers we are asking and send them in just as soon as possible.

It can be done at the next meeting of your church. If you will present the matter to the congregation at the next meeting and urge upon the people that they respond to this call there are few churches which will not more than meet its quota.

This is one of our departments of work in which the people receive in physical, tangible return the worth of their money. When they give to missions the money they give goes out into the mission work and brings back only spiritual blessings. The same is true with reference to the Orphanage, the Hospital, the College and so on. But in this department of our work the man who gives his two dollars receives the paper for a full year. There comes into his home the equivalent of twenty books of two hundred pages each, books that would cost him from one dollar and twenty-five cents to one dollar and fifty cents each.

Let us go at this matter with "hammer and tongs."

Who will be the first to send the full quota asked for? We wait with anxiety to see how our religious patriotism is going to work.

The apportionments are made out by churches grouped in associations. Look your church up and see what your church is asked for, and then get in the subscribers just as soon as you can.

DO IT NOW.

ABERDEEN ASSOCIATION

CHURCH	Subscribers Asked for
Algoma	9
Amroy	21
Bigbee	2
Buena Vista	3
Central Grove	14
Center Hill	5
Gresham	4
Hebron	3
Houlka	11
Houston	28
Macedonia	3
Mt. Olive	6
Nettleton	8
New Prospect	2
New Salem	24
Okolona	13
Pleasant Grove	13
Pleasant Hill	3
Pleasant Ridge	3
Parkersburg	6
Pontocela	40
Pontotoc	8
Providence	10
Schooner Valley	8
Shannon	7
Shiloh	5
South Okolona	10
Smithville	10
Toxiah	7
Troy	16
Van Fleet	11
Verona	11
Woodland	11

BAY SPRINGS ASSOCIATION

Antioch	11
Bay Springs	19
Bethel, Newton	14
Bethel, Smith	3
Concord	3
Clear Creek	10
Decatur	8
Ebenzer	4
Eden	10
Fellowship	19
Lake Como	4
Liberty	15
Loulou	11
Mt. Vernon	14
Mossville	4
Montrose	9
Newton	29
New Home	9
Poplar Springs	17
Randal Hill	3
Rose Hill	3
Stringer	4

CHURCH	Subscribers Asked for
Sylvarena	18
Ted	7
Union Seminary	4
Vernon	4

BOGUE CHITTO ASSOCIATION

Bala Chitto	13
Bluff Springs	10
Bogue Chitto	26
Fernwood	11
Friendship	15
Holmesville	8
Johnston	30
East McComb	31
First McComb	85
South McComb	40
Mt. Pleasant	14
Mt. Zion	19
Navilla	9
Osyka	33
Shady Grove	25
Silver Springs	22
Summit	16
Tangipahoa	16
Thompson	5
Union	5

CALHOUN ASSOCIATION

Antioch	11
Banner	5
Bethel	5
Big Creek	16
Concord	16
Calhoun City	10
Clear Springs	7
Derma	8
Luncan Hill	6
Divers Flat	6
Dividing Ridge	14
Elam	14
Friendship	8
Gaston Springs	4
Hopewell (P)	10
Hopewell (Y)	19
Hebron	4
Liberty	15
London Hill	11
Meridian	14
Macedonia	4
Midway	9
Mt. Comfort	26
Mt. Moriah	18
Mt. Tabor	7
New Liberty	5
New Elbethel	5
Old Town	19

CHURCH	Subscribers Asked for
Pilgrims Rest (Y)	10
Pilgrims Rest (C)	7
Pleasant Ridge	3
Pine Grove	3
Pine Valley	3
Parkers	10
Pittsburg	16
Poplar Springs	9
Providence	9
Rocky Mount	5
Shiloh	11
Sarepta	6
Spring Creek	10
Turkey Creek	10
Vardaman	13

CARY ASSOCIATION

Spring Hill	9
Woodville	4
Pioneer	4
Gloster	13
Hamburg	12
Natches	44
Providence	16
Roxie	7
Dry Fork Union	8
Union	10
Morgan's Fork	7

CENTRAL ASSOCIATION

Anding	5
Antioch	10
Bentonla	3
Bethel	17
Bethesda	17
Beulah	13
Bowmar Avenue	14
Brandon	11
Canton	23
Center Ridge	6
Chapel Hill	3
Clinton	52
Concord	10
Edwards	5
Flora	16
Franklin	4
Griffith Memorial	13
Hebron	21
First Jackson	97
Second Jackson	64
Learned	3
Liverpool	5
Lula	7
Macedonia	4
Madison Station	6
McIntosh	5
Mt. Pisgah	7
New Salem	8
Oak Grove	10
Ogden	10
Palestine	13
Providence	10
Raymond	10
Regentown	3
Riverside	3
Rocky Springs	11
Salem	10
Satartia	4
Terry	16
Utica	13
Yazoo City	20

CHESTER ASSOCIATION

Ackerman	15
Arbor Springs	3
Bear Creek	20
Bethany	7
Bethlehem	10
Beulah	11
Blythe Creek	7
Bluff Springs	11
Center Grove	10
Chester	9
Clear Springs	10
Crape Creek	10
Cypress	7
Double Springs	20
Ebenezer	13
Fellowship	13
Fentress	11
French Camp	5
Long Branch	13
Longview	13
Mathison	14
McCurtain's Creek	13
Mt. Moriah	6
Mt. Olivet	8
Mt. Pisgah	2
New Haven	14
New Hope	14
Pleasant Ridge	16
Providence	1
Self Creek	19
Spring Hill	16
Sturgis	1
Wake Forest	9
Weir	5
Wood Springs	8

CHICKSAHAY ASSOCIATION

Buckatunna	8
Chaparral	7
Clara	7
Chicora	6
Clear Creek	6
DeSoto	6
Denham	12
Enterprise	9
Eucutta	13
Evergreen	11
Elam	10
Harmony	11
Hepsiab	17
Knights Valley	10
Montrose	10
Mt. Zion	10
Mt. Tabor	6
Northups Chapel	16
Oak Grove	14
Pachuta	14
Phalti	11
Pleasant Grove	2
Pine Hill	26
Quitman	18
Shubuta	7
State Line	5
Souenlove	19

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CONVINCE YOU

Of the merits of Hood's Sarsaparilla as the standard blood purifier, appetizer and tonic. Originated in a famous physician's prescription more than 50 years ago. Adopted as the regular family medicine in thousands of American homes. Has met the tests of a half-century with universal success. Made from the best known roots, herbs, barks and berries named in the Dispensatory. Will prove its merit to you if you will give it a trial. As a good cathartic, Hood's Pills.

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GRANGER LIVER REGULATOR

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

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MOSQUITO REMEDY

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SWEET DREAMS BECAME THE ONE STANDARD MOSQUITO REMEDY THE MORNING THE FIRST BOTTLE WAS MADE.

It lives up to a reputation that demands utmost emmiciency. At the time ingredients were highest, and mosquitoes seemed to be hungriest, Sweet Dreams was made double strength. The double strength quality was found far more efficient. So it's double strength today.

There's one thing to remember: When a dealer offers "something just as good," the man next door has Sweet Dreams in large, original, sprinkle-top bottles. When mosquitoes are troublesome, try the standard—Sweet Dreams.

The Test of Time

When an article is without merit public sentiment condemns it. It immediately dies a natural death. When an article has merit, it will be everlasting in demand. Gray's Ointment has now been used for a full round century. No greater proof can be offered of its effectiveness. One hundred years of honest, good old-fashioned value for money received has made it a family word in every household. Effective for sores, boils, burns, cuts, bruises, stings, eczema and the many forms of skin eruption. Ask your druggist. If he can't supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville Tenn., and a liberal sample will be sent you free.

A MESSAGE TO PARENTS

A thorough and intensive education is offered your boy at Starke's University Home School, where he will receive individual instruction from a corps of the best teachers in the South. He will receive a military training, the supervision of a home-mother who will provide for his welfare in a modern, steam-heated dormitory. His mental power will be developed by a course of night study by an individual teacher. We prepare your boy for all colleges. Athletic field and playground. Cigarettes and tobacco prohibited. Classes limited. Our patrons and the colleges of the South commend our school highly. Send for catalogue.

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Montgomery, Alabama.

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F. M. MASSEY, Prin., Box B, Pulaski, Tenn.
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Founded by Thomas Jefferson offers standard University training leading to academic degrees as well as to degrees in Law, Medicine, Engineering, Education, Chemistry, etc. The R. O. C. will be under the supervision of an army officer detailed by the War Department.

Numerous buildings of classic architecture; beautiful grounds located in the foothills of the Blue Ridge. The athletic field consists of 21 acres, (and contains a concrete stadium seating 5,000). Rooms are provided with steam heat and running water. Cost of living as moderate as at any institution of equal rank. The ninety-fifth session opens September 13, 1919.

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is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that aids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

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Bourstomach, bad breath and kindred disorders destroy health. Get relief by taking

RAMON'S LIVER PILLS

For HEADACHE

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Union	30
Waynesboro	7
Zion Rest	266

CHICKASAW ASSOCIATION	Subscribers
Amastah	16
Abbeville	5
Bay Springs	15
Bethel U. C.	16
Bethel L. C.	5
Carle Springs	5
Center Point	5
Center Point	5
Cherry Creek	11
Cornesville	12
Duncan Creek	10
Ecu	29
Friendship	16
Fredonia	26
Glenfield	10
Harmony	6
Ingomar	17
Liberty	11
Macedonia	26
Midway	3
Myrtle	13
Mt. Pleasant	23
Mt. Pisgah	5
New Hope	7
New Prospect	12
New Albany	44
Oak Grove	9
Old Oak Grove	14
Piney Grove	12
Pleasant Grove	13
Pleasant Dale	7
Philadelphia	9
Pleasant Hill	18
Spring Creek	9
Spring Hill	16
Shiloh	14
Temperance Hill	12
Turnpike	12
Toccoola	11
Tula	14
Union	6

CHOCTAW ASSOCIATION	Subscribers
Antioch	13
Bay Springs	8
Binnsville	3
Black Water	20
Calvary	4
Center Ridge	4
Dekalb	4
Dry Creek	6
Friendship	4
Little Bethel	3
New Bethel	3
New Hope	5
Philadelphia	14
Pleasant Ridge	3
Salem	3
Electriet Mills	3
Stonewall	3
Veronah	4

COLDWATER ASSOCIATION	Subscribers
Alexandria	21
Askew Mission	5
Bethel	6
Byhalla	11
Central Coldwater	7
Chewalla	7
Coldwater	9
Como	6
Greshaw	7
Center Hill	7
Ebeneser	7
Eudora	12
Evansville	20
Fredonia	3
Gray's Creek	6
Harmony	9
Hebron	7
Hernando	13
Hickory Grove	11
Holly Springs	10
Hopewell	13
Longtown	4
Looahoma	11
Macedonia	9
Mount Zion	27
Mount Manna	9
New Hope	5
New Hope (Tate)	5
New Prospect	5
Oak Grove	4
Peach Grove	11
Pleasant Grove	3
Philadelphia	3
Potts Camp	4
Salem	4
Sardis	13
Senatobia	30
State Line	18
Strayhorn	3
Tyro	2
Trinity	17
Union	9
White Oak Grove	6
Wyatte	9
Carey Chapel	3

COLUMBUS ASSOCIATION	Subscribers
Artesia	5
Bethel	7
Bethesda	5
Brooksville	12
Cedar Bluff	3
Columbus, First	51
Columbus, Second	23
Concord	6
Elon	13
Hebron	9
Maben	9
Macon	12
Macon	12
Mayhew	8
New Salem	9
Oak Grove	3
Phoebe	9

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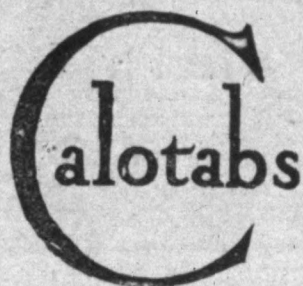
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Sylvarena	17
Sardis	16
Wesson	29
White Oak	5
Zion Hill	90
	521

DEER CREEK ASSOCIATION	
Angulla	4
Benolt	3
Blaine	5
Boyle	4
Belzoni	15
Cleveland	16
Doddsville	4
Emanuel	5
Four Mile	3
Greenville	24
Greenwood	40
Hollandale	12
Inverness	6
Isola	5
Itta Bena	5
Jones Bayou	10
Leland	27
Moorehead	5
Merigold	7
Morgan City	11
Ruleville	4
Rolling Fork	11
Skeene	11
Silver City	3
Shaw	10
St. Bayou	3
Vicksburg	37
	246

GULF COAST ASSOCIATION	
Bay St. Louis	6
Belle Fontaine	3
Biloxi, First	32
Biloxi, Second	9
Escatawpa	9
Fort Bayou	3
Galilee	8
Gulfport, First	44
Gulfport, Second	11
Handsboro	12
Lowana	2
Kiln	5
Lake Shore	3
Latimer	4
Logtown	5
Lyman	3
Long Beach	14
McHenry	15
Moss Point	10
New Prospect	5
Ocean Springs	17
Pascagoula	4
Saucier	5
Shiloh	2
Vancleave	2
	227

HARMONY ASSOCIATION	
Bethel	4
Camden	15
Carthage	8
Cedar Grove	6
Center Hill	16
Cross Roads	7
Damascus	2
Friendship	21
Frenny	6
Good Hope (M)	16
Good Hope (L)	8
Laurel Hill	5
Mt. Carmel	7
Mt. Zion	13
Midway	5
New Hope	9
New Providence	7
Pleasant Hill	6
Plymouth	4
Pleasant Grove	3
Rocky Point	16
Salem	8
Stump Ridge	2
Standing Pine	8
Springfield	7
Tuscola	4
Thomastown	11
Wake Forest	8
Walnut Grove	5
	204

HOBLOCHITTO ASSOCIATION	
Anner	4
Bethel	10
Carriere	11
Cedar Grove	6
Clear Creek	16
Corinth	8
Crane Creek	8
Derby	6
George Ford	7
Harmony	8
Henley Field	7
Hillsdale	9
Juniper Grove	7
New Palestine	3
McNeil	6
Oak Hill	11
Old Palestine	7
Oliver	20
Pleasure	13
Pine Grove	35
Poplarville	10
Spring Hill	5
Steep Hollow	20
Sycamore	2
Union	10
Westonia	7
West Union	6
White Sand	256
Zion Hill	

HOPEWELL ASSOCIATION	
Bethlehem	20
Branch	7
Clifton	8
Forest	19
Hillsboro	5
Hebron	5
Homewood	5
Hopewell	20
Harperville	14
Jerusalem	12
Line Creek	5
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Morton	10	New Zion	6
Mt. Olive	10	Newhebron	31
Oak Grove	6	Oma	5
Pleasant Hill	3	Oakvale	8
Pulaski	4	Providence	29
Ridge	7	Sontag	8
Springfield	15	Silver Creek	11
Steele	3	Vanilla	4
		Arm	4
		Bismark	6
		New Hope	6
		Saul's Valley	6
		Tilton	6
JEFFERSON COUNTY ASSOCIATION			
Antioch	13		
Bassfield	16		
Bethany	17		
Carson	9		
Ebenezer	21		
Hebron	25		
Hepzibah	21		
Oak Grove	8		
Phalt	11		
Pentins	14		
Society Hill	10		
Victory	21		
White Sands	21		
JONES COUNTY ASSOCIATION			
Laurel, Fla.	59		
Indian Springs	13		
Ellisville	28		
Centerville	12		
Bethlehem	9		
Soos	13		
Lebanon	3		
Harmony	10		
Sandersville	10		
Fellowship	11		
Oak Grove	8		
Corinth	12		
Fairfield	9		
Lowrey Creek	47		
West Laurel	5		
Mt. Olive	5		
Wasson	5		
Mt. Oreal	5		
Tucker Cross	5		
New Bethany	5		
Monelle	5		
Sharon	12		
Pleasant Hill	13		
Kingston	13		
Summerland	16		
Heidelberg	9		
Shary Grove	10		
Beulah	9		
Pine Grove	13		
JACKSON ASSOCIATION			
Bethel	22		
Boughfala	6		
Ballardville	10		
Friendship	14		
Hopewell	21		
Unity	7		
Mantachie	10		
Oak Grove	10		
Tatiff	4		
Tombigbee	10		
Pleasant Hill	19		
Liberty	19		
Mt. Vernon	11		
Evergreen	12		
KOSCIUSKO ASSOCIATION			
Bowlin	7		
Berea	10		
Carson's Ridge	15		
County Line	24		
Center	11		
Doty Springs	11		
Ebenezer	11		
Ethel	10		
Friendship	4		
Hebron	4		
Harmony	4		
Kosciusko, Fla.	42		
Kosciusko, Miss.	10		
McCool	21		
Jerusalem	10		
Macedonia	10		
New Hope	10		
New Salem	10		
Pleasant Ridge	10		
New Harmon	10		
Providence	12		
Pine Bluff	10		
Samaria	13		
Spring Dale	10		
Stump Ridge	10		
Unity	10		
West Sena, Ala.	2		
Yokanookany	14		
Long Creek	14		
LAUREL ASSOCIATION			
Aradaphia	12		
Causeyville	11		
Concord	5		
Daleville	25		
Meridian, Elm Avenue	25		
Meridian, Fifth Avenue	64		
Meridian, First Avenue	110		
Goodwater	39		
Hebron	16		
Hickory Grove	1		
Highland	22		
Kewanee	1		
Long Creek	1		
Marion	3		
Mechan	4		
Midway	4		
Mt. Gilead	4		
Mt. Horeb	16		
Mt. Olive	7		
Mt. Vernon	10		
New Hope	11		
Oak Grove	15		
Poplar Springs	13		
South Side, Miss.	4		
Toombsville	6		
LAWRENCE COUNTY ASSOCIATION			
Antioch	18		
Bethel	7		
Carmel	6		
Calvary	22		
Crooked Creek	27		
Hathorn	7		
LEBANON ASSOCIATION			
Big Level	10		
Bond	14		
Estabutechie	2		
Green's Creek	15		
Helena	4		
Hickory Grove	8		
Hattiesburg, First	92		
Hattiesburg, Main Street	62		
Hattiesburg, Immanuel	28		
Hattiesburg, Fifth Avenue	10		
Lucedale	15		
Lumberton	22		
McLaurin	6		
Macedonia	10		
Oak Grove	3		
Purvis	23		
Petal	15		
Perkinson	6		
Red Creek Union	9		
Richburg	2		
Sumrall	30		
Wiggins	23		
Zion Hill	11		
LIBERTY ASSOCIATION			
Antioch	19		
Buckatuna	10		
Bethany	18		
Center Ridge	5		
Center Grove	4		
Elim	10		
Falling Creek	7		
Hurricane	6		
Liberty	10		
Mt. Zion	9		
New Bethel	4		
Pleasant Hill	9		
Rock Springs	6		
Pleasant Grove	11		
Palestine	4		
Pine Grove	10		
West Butler	2		
Rolling Creek	3		
Coyett	3		
LINCOLN COUNTY ASSOCIATION			
Arlington	11		
Brookhaven	75		
Bogue Chitto	23		
Big Springs	5		
Bethel	6		
Rude	18		
Clear Branch	11		
Clavary	11		
Damascus	16		
Eddicoeton	6		
Fair River	14		
Friendship	20		
Gum Grove	12		
Holly Springs	12		
Heuck's Retreat	15		
Harmony	8		
Little Behala	22		
Lucien	12		
Mt. Moriah	18		
Mt. Zion	28		
Montgomery	1		
Macedonia	41		
Mission Hill	8		
Mook's Creek	19		
New Prospect	22		
New Salem	18		
Norfield	18		
Nola	6		
Pleasant Hill	24		
Pleasant Grove	11		
Philadelphia	4		
Pearlhaven	8		
Ramah	8		
Topisaw	10		
Union Hall	7		
Wellman	13		
LOUISVILLE ASSOCIATION			
Shiloh	11		
Liberty	14		
Plattsburg	12		
Hopewell	11		
Mt. Carmel	12		
Philadelphia	14		
Union Ridge	4		
Stallo	17		
High Point	12		
Concord	12		
Cheanut Grove	22		
Louisville	10		
Calvary	10		
Evergreen	10		
Poplar Flat	10		
Noxubee	10		
Yellow Creek	14		
Murphy's Creek	14		
Antioch	7		
Morgan's Chapel	7		
Ruhama	3		
Elim	12		
Loakfoma	9		
Bethel	16		
Sardis	7		
Mt. Pleasant	10		
Harmony	10		
Oak Grove	10		
Enon	10		
MISSISSIPPI ASSOCIATION			
Amite River	8		
Bethel	15		
Berwick	9		
Centerville	14		
Concord	14		
Ebenezer	18		
East Fork	27		
Glading	8		

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Galilee	36	Corinth	7
Hopewell	12	Deemer	8
Hebron	10	Enon	8
Liberty	36	Fellowship	23
Mars Hill	27	Greenland	10
Memorial	3	Linwood	12
Mt. Olive	17	Liberty	12
Meadville	7	Macedonia	12
Mt. Vernon	11	Mt. Nelson	12
Mt. Zion	20	McDonald	3
Mt. Pleasant	6	Ocobla	8
New Hope	7	Pleasant Grove	11
New Providence	13	Pine Grove (L)	11
Robinson	12	Pine Grove (N)	12
Siloam	14	Pine Forest	7
Sarepta	23	Providence	2
Zion Hill	31	Rocky Creek	6
	416	Sardis	6
		Spring Creek	6
		Vardaman	6
		West Kemper	14
		Zion	6
MONROE COUNTY ASSOCIATION			
Aberdeen	24		
Athens	11		
Bethlehem	8		
Becker	8		
Center Hill	12		
Harmony	23		
Hatley	5		
Lebanon	4		
Mt. Zion	7		
New Prospect	12		
Prairie	4		
Shiloh	4		
MONTGOMERY COUNTY ASSOCIATION			
Bethlehem	8		
Bethsaida	14		
Carrollton	6		
Duck Hill	10		
Fairview	17		
Hays Creek	11		
Kilmichael	1		
Milligan Springs	15		
Mission	15		
Mt. Nebo	15		
Mt. Pisgah	31		
Mulberry	5		
Pine Forest	10		
Poplar Creek	5		
Pleasant Grove	5		
Poplar Springs	16		
Poplar Springs	32		
Scotland	32		
Winona	32		
MT. PISGAH ASSOCIATION			
Beulah	20		
Bluff Springs	7		
Beat Line	3		
County Line	4		
Center Ridge	5		
Cross Roads	5		
Chunky	27		
Decatur	21		
Dixon	4		
Ebenezer	4		
Ebenezer	4		
Ephesus	4		
Good Hope	10		
Good Hope	6		
Hopewell	12		
Hebron	5		
Hazel	12		
Hickory	12		
NEW CHOCTAW ASSOCIATION			
Hopewell	3		
Mt. Zion	4		
Bethany	4		
Janaan	3		
Macedonia	3		
Hope	3		
Pine Bluff	3		
NEW LIBERTY ASSOCIATION			
Belmont	21		
Burns	14		
Beaver Dam	10		
Beulah	11		
Center Hill	7		
Clear Springs	7		
Coats	4		
Concord	4		
Dry Creek	14		
Fellowship	18		
Good Hope	11		
Goodwater	23		
Goshen	1		
Harmony	21		
High Hill	13		
Leaf River	13		
Liberty	6		
Mt. Carmel	6		
Mt. Pleasant	8		
Mt. Zion	8		
Mize	7		
New Liberty	6		
New Sardis	6		
Oak Grove	5		
Pleasant Hill	9		
Providence	7		
Pine Grove	1		
Pine Union	14		
Poplar Springs	17		
Rocky Hill	17		
Raleigh	5		
Rose Hill	9		
Rock Springs	3		
Sardis	3		
Salem	7		
Saratoga	7		
Siloam	13		
Shady Grove	17		
St. Elia	13		
Sylvan Grove	4		
Sharon	4		
Trenton	8		
Union	8		
Walnut Grove	8		
West Point	3		
White Oak	26		
Zion	6		
OKTIBBEHA ASSOCIATION			
Bethsaida	11		
Beat Line	5		
OXFORD ASSOCIATION			
Batesville	20		
Bethel	13		
Big Springs	10		
Clear Creek	18		
Dillard Chapel	10		
Mt. Gilead	5		
Goodhope	4		
Liberty Hill	14		
New Prospect	10		
Oxford	41		
Pilgrims Rest	11		
Paris	4		
Pope	4		
Cocowa	4		
Taylor	4		
Water Valley	63		
Shady Grove (P)	8		
Shady Grove (Y)	4		
Melva	10		
Yellow Leaf	14		
New Liberty	6		
PEARL LEAL ASSOCIATION			
Willow Grove	11		
Central	12		
Clyde	4		
Seminary	26		
Lebanon	7		
Mt. Horeb	12		
Ora	13		
New Hope, Sr.	25		
Union	8		
Oral	18		
New Hope, Jr.	12		
Rock Hill	10		
Salem	20		
Gilmer	8		
Collins	25		
Leaf River	10		
Kola	10		
Mt. Olive	24		
Providence	13		
Williamsburg	8		
Taylorville	18		
Sanford	19		
PEARL RIVER ASSOCIATION			
Antioch	10		
Bunker Hill	18		
Cedar Grove	20		
Clear Creek	7		
Columbia	80		
Edna	7		
Goss	20		
Holly Springs	7		
Hurricane Creek	6		
Improve	16		
Kokomo	9		
Little River	3		
Morgantown	8		
New Hope	18		
Oloh	6		
Pinebur	5		
Sandy Hook	5		
Shiloh	5		
West Columbia	13		
White Bluff	6		
PERRY COUNTY ASSOCIATION			
Buck Creek	6		
Corinth	11		
County Line	5		
Good Hope	5		
Indian Springs	2		
Kittrell	5		
New Augusta	3		
Ovett	3		
Prospect	6		
Richton	27		
Runnelstown	5		
Seminary	8		
RANKIN COUNTY ASSOCIATION			
Antioch	16		
Beulah	23		
Briar Hill	12		
Cato	15		
Clear Creek	13		
County Line	10		
Concord	17		
Dry Creek	10		
Galilee	10		
Leesburg	1		
Mixpah	2		
New Prospect	4		
Pelahatchie	16		
Pearson	8		
Mt. Pisgah	9		
Rock Bluff	7		
Rock Hill	8		
Rehaboth	15		
Richland	9		
Steens Creek	24		
Union	12		
RED CREEK ASSOCIATION			
Beulah	253		
Hickory Springs	5		
Oak Grove	11		
Mineral Springs	8		
Red Creek	12		

Pellagra

G. S. is guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, Constipation, Blood, Liver or Kidney diseases. Many thousands claim one bottle has entirely relieved them. My guarantee is good to you. At druggists or agents, or post paid, \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take Pills, 25c.

L. M. GROSS, Box 17, Little Rock, Ark.

NR

Nature's Remedy

Better than Pills For Liver Ills.

NR Tonight—Tomorrow Alright

COMPETENT BOOKKEEPERS
and **STENOGRAPHERS** are
in demand.
Will prepare you.
MOBILE BUSINESS COLLEGE
215 1/2 Dauphin St., Mobile, Ala.

Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are so necessary. As soon as the warm sunbathes the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of **Kintha Beauty Cream**. This is usually an easy and effective way to remove them, and quickly leave a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use **Kintha** at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use **Kintha Soap** as this helps to keep the skin clear and youthful.

KINTHO MFG. CO., Elliott St., Buffalo, N. Y.

PARKER'S HAIR BALM

A most preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c and \$1.00 at Druggists.

HINDERCORNS Remove Corns, Calluses, etc., stop all pain, causes comfort to the feet, makes walking easy. Use by mail or at Druggists. **Hiscox Chemical Works, Fitchburg, N. Y.**

BELLANS

FOR INDIGESTION

6 BELLANS
Hot water
Sure Relief

TETTERINE

Drives Away Pimples

and leaves your skin soft and spotless. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

Health

THE MAN WHO SUSPECTS that he has kidney trouble and neglects to take a remedy promptly for his relief is taking a dangerous and unwise risk. If the kidneys are not properly performing their function of purifying the blood, waste products and poisonous acids remain in the system and cause nervousness, rheumatic pains, backache, languidness, sore muscles, swollen joints, stiffness, puffiness under eyes and other weakening symptoms.

Foley Kidney Pills

restores and rebuilds the healthy and normal action of kidneys and bladder, bringing clean blood, sound nerves, clear head, good digestion, active brain, and all round vigorous health.

M. W. Taylor, Calvert, Ala., writes: "My ailment is kidney trouble. I tried three different remedies, but none gave me such relief as Foley Kidney Pills."

Drink Ciploro Water

For Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders.

JOHN HOERR

1816 Pine Street, ST. LOUIS, MO.

FRECKLES

New Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it at night and morning and you should soon see that even the worst freckles have begun to disappear, while the better ones have vanished entirely. It is said that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Ad.

For Lovely Complexion

And for keeping the skin in perfect condition there's nothing except the celebrated

MANTA ROSA FACE POWDER

So satisfyingly covering. Comes in White, Flesh, Pink, Brunette. Also in tinted powders, or by mail. Satisfaction or your money back. You sure will like it.

American French Perfume Co. Paris, Tenn.

YOUR FACE?

Is it Complexion Mud- dy, Tanned, Freckled? If troubled with skin eruptions, pimples, etc.

BALNE'S SKIN SUCCESS SOAP

It cleans, softens and clears the skin and tends to remove sunburn, freckles, blackheads, pimples and other skin troubles.

The highly antiseptic. Ask your druggist, or write for free sample to

THE MORGAN DRUG CO.,

1521 Avenue A, Brooklyn, N. Y.

Why Lose Your Hair

The Cause is Dandruff and Itching; The Remedy Cuticura

All druggists; Sample each free. Cuticura Soap, 25¢; Cuticura Cream, 25¢; Cuticura Lotion, 25¢.

CHURCH	Subscribers Asked for
Rouse Field	4
New Hebron	3
Good Hope	3
Cypress Creek	8
Palestine	4
Elarbee	6
Little Creek	3
Antioch	18
Sunflower	8
Oak Grove	6
Bay Creek	4
Mars Hill	7
Sand Hill	8
Sand Ridge	4
Bethlehem	15
Paramount	15
Ten Mile	3
Forest	10
Ebenezer	11
Big Creek	11
Antioch	3
Cedarvale	3

STRONG RIVER ASSOCIATION	Subscribers Asked for
Antioch	10
Stratton	23
Bethlehem	10
Corinth	10
Clear Branch	13
D'Lo	21
Goodwater	15
Hickory Ridge	9
Liberty	22
Slagoe	27
Stendenhall	21
Macedonia	26
Mt. Creek	12
Mt. Zion	21
New Zion	9
New Bethlehem	7
New Liberty	12
Oak Grove	13
Pearl Valley	5
Palestine	10
Finola	12
Pleasant Hill	19
Stonewall	13
Strong Water	16
Spring Hill	8
Shivers	16
Valley Grove	7
Weatherby	9

SUNFLOWER ASSOCIATION	Subscribers Asked for
Belen	6
Bethel	7
Birdie	3
Clarksdale	18
Coahoma	2
Darling	3
Dwiggins	3
Friendship	3
Glendora	3
Gunnison	3
Jonestown	2
Lambert	6
Louis	4
Lyon	5
Marls	3
Jak Ridge	3
Rich	2
Roma	7
Ruth Chapel	7
Shelby	11
Sumner	13
Tunica	4
Tutwiler	3
Webb	8
Duncan	5

TIPPAH ASSOCIATION	Subscribers Asked for
Academy	13
shland	10
Bethlehem	5
Beulah	10
Bluff Springs	10
Canaan	7
Cutris Creek	4
Dumas	5
Falkner	25
Fellowship	17
Flat Rock	13
Harmony	17
Hickory Flat	11
Hunter's Chapel	1
Lebanon	3
Lowrey Memorial	58
Macedonia	13
Mt. Hebron	11
Mt. Moriah	8
New Hope	10
New Prospect	11
Oakland	7
Palmer	2
Pine Grove	20
Pleasant Hill	8
Pine Grove	8
Providence	15
Ripley	19
Shady Grove	15
Tiptersville	3
Union	22
Union Hill	5

TISHOMINGO ASSOCIATION	Subscribers Asked for
New Salem	4
New Liberty	3
New Prospect	6
Oak Hill	11
Oak Ridge	3
Osborne Creek	15
Rienzi	6
Shiloh	100
Tishomingo	3
Tuscumbia	11
Tate St. Cor.	15
Union	7
Wheeler	10
Tyra's Grove	8

TOMBIGBEE ASSOCIATION	Subscribers Asked for
Bethany	8
Hopewell	6
Mt. Moriah	3
Mt. Pisgah	5
Union Grove	6
Providence	7

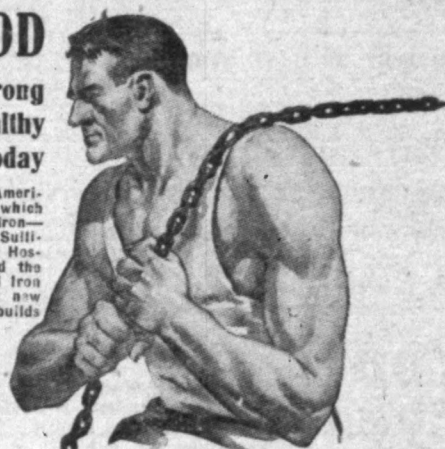
NUXATED IRON

—MASTER STRENGTH BUILDER

OF THE BLOOD

The Power Behind the Strong Sturdy Men and Healthy Beautiful Women of Today

"To make strong, keen, red-blooded Americans there is nothing in my experience which I have found so valuable as organic iron—Nuxated Iron" says Dr. James Francis Sullivan, formerly Physician of Bellevue Hospital (Outdoor Dept.), New York and the Westchester County Hospital. Nuxated Iron by enriching the blood and creating new blood cells strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed energy and endurance into the whole system. It often increases the strength of weak, delicate people in two weeks' time. It is estimated that over 3,000,000 people use Nuxated Iron annually as a tonic, and blood-builder.



MAKE THIS TEST YOURSELF And Find Out Where Your Blood Stands

See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form.



Manufacturers' Note: Nuxated Iron recommended and prescribed by physicians is not a secret remedy but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

HILLMAN COLLEGE FOR YOUNG LADIES

W. T. LOWREY, LL. D., President.
CLINTON, MISSISSIPPI.

Students can work best when they are happy and contented. Who can find a dissatisfied Hillman girl?

Students are safest when they have the close personal attention of the teachers. Where can they get closer personal contact than in Hillman College?

Students will develop best where the environment is best. What other town in the world has more Christian leaders in proportion to the population than Clinton?

Exceptionally good advantages are offered. Write for information.

B. G. LOWREY, Field Secretary.

M. P. L. BERRY, General Manager, Clinton, Miss.

For Your Protracted Meeting

Pastors should write to us for our free "Standardized Package" of Denominational and Evangelistic tracts. Prepared for churches of 200 members. For larger churches order more than one package. Have a full tract table at your Meeting this summer. Over 3,000,000 of these tracts have been distributed.

BAPTIST SUNDAY SCHOOL BOARD

Nashville,

Tennessee

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President

ECONOMY AND EXTRA VALUE IN MOTOR CARS

Economy and Luxury meet in the BOUR-DAVIS MOTOR CAR. We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealers, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

Louisiana Motor Car Company, Inc.
SHREVEPORT, LA.

CHURCH
Fairview
Sandy Springs
Pleasant Grove
New Home
Liberty Grove
Shiloh
Mt. Zion
Fulton
Pleasant Ridge
Mt. Pleasant
Zion
Antioch
Salem
Union
Red Bud
Bethel
Prospect
Bethlehem
Belmont
Golden
Jackson Camp
Highland
Mt. Pleasant
Old Providence
Cotton Springs

TRINITY
Amity
Antioch
Arbor Grove
Bentley
Bethel
College Hill
County Line
Cross Roads
Cumbreland
Enon
Double Springs
Hohenlinden
Lollar's Grove
Mantee
Monte Vista
Monteclair
Mt. Pleasant
Pleasant Grove
Pleasant Ridge
Providence
Spring Creek
Wake Forest
Woodland

UNION
Antioch
Beech Grove
Brushy Fork
Bethesda
Elmo
Fayette

[illegible]

MISSISSIPPI WOMAN'S COLLEGE

"THE SCHOOL WITH A MISSION"

Nashville, Tenn., June 17, 1919.
Baptist Sunday School Board

Pres. John L. Johnson:

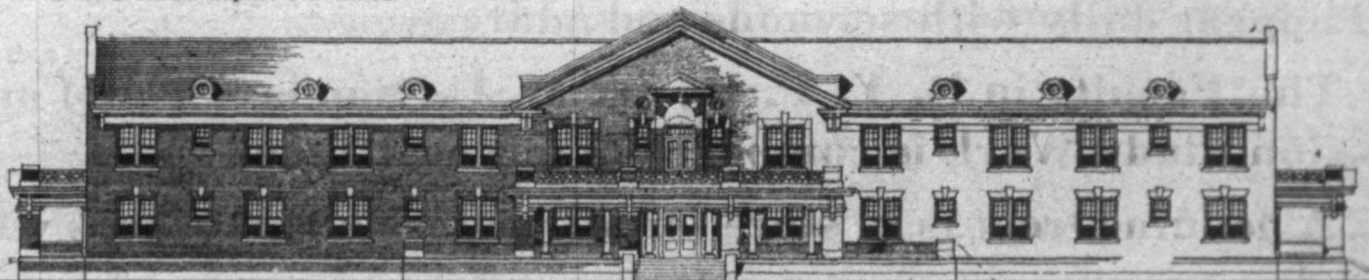
Hattiesburg, Miss.

Congratulations! The Woman's College comes back into its own by taking the lead for the year at the top of the Honor Roll with 367 Diplomas and Seals, not including Blue and Red Seals.

Cordially yours,

P. E. BURROUGHS,
Secretary Sunday School Board.

In other words the Woman's College does more Bible and Sunday School work in its regular classes than any other school in the Southern Baptist Convention.



ONE OF THE TWO FIREPROOF DORMITORIES NOW BEING BUILT.

1. Over 1600 boarders in seven years, with not a case of serious illness.
2. Sophomores get State License; Seniors get Permanent License.
3. Girls in Ross Hall on Self-Help Plan get board at \$13 per month.
4. Prof. Wm. L. Thickstun, highest grade musical director and pianist.
5. Mrs. Kate Downs P'Pool has no superior in expression.
6. All regular Freshmen get one year in Home Science Free.
7. Best fireproof dormitories in the State. Board moderate.
8. Faculty of 30 cultured, Christian men and women.
9. Fourteen units admit to Standard College Course.
10. High Grade Kindergarten, Intermediate and High School Courses.

Send for beautiful new catalogue.

J. L. JOHNSON, President

Hattiesburg.

Mississippi

This has been my first real chance to get into it, but now am making up for lost time in doing personal work. At Hunts here just as it does at home. One night the devil seemed to have the best of us for that night but I got busy at personal work and soon by myself influenced sixteen men to head up their hands and go to the 'mourners' bench. In all we had 30 that night. We call it mourners' bench but often there is, we are sorry to report, very little mourning.

"Then after preaching we call them into the book room and some nights have three or four sermons in there. Each room has a preacher talking to a full house. The meetings last from 7:30 to 11 o'clock often.

"At Knoxville, now, we have 35 services every week or five a day. Of these, the hospital puts on twelve, but will shortly add three more making a total of 15 a week for Baptists in the town and fifteen of these at the hospital. We don't do anything if we don't try to get the work to these folks.

"The women's clinic hour is getting to be a great hour at the hospital. Every day we have numbers come at this hour just for preaching. We have advertised in the daily paper and passed posters on the street that we will have preaching at that hour and many come who would not be permitted to go elsewhere to hear. We need more people praying for us here as we put our all into the work. If Southern Baptists would put a mil-

lion and a quarter prayers before the throne of God for Missions, then the money would come easy and it would not take so many dollars to lead one man to the Saviour.

"We want you to remember us here, shut off from the outside world busy as we know how trying to do just what the Master requires of us. We want you to remember our work and our needs both as a station to work with, and our personal needs to do the work well. Remember the money we need to develop this work in the city where there are some two hundred forty thousand people and the great country about us. We have asked for this money out of honest hearts, believing God has led us in the matter, not seeking to establish a great monument to ourselves, only wanting what is absolutely required to do His work well. The last weeks of revival there has scarcely been a night when we have not had to turn many people away from the church because of lack of room, and we have had our Christians sitting in the book room and giving their places to the outsiders when the Christians themselves need the word as badly as the others."

These doctors are good evangelists. Here is an extract from a North China letter:

"It is certainly the greatest call we Baptists have in North China and I am glad to see you all have such an interest in it. I know you are overloaded with these calls, and can rea-

lize how your hearts must be burdened. I experienced some of the same things on my trip, for every place I went they were pleading for teachers and preachers. I did so want to take advantage of the open doors, but the finances of the Association wouldn't permit any advance whatever. I thought at the time, Well, this is what Dr. Love and Dr. Ray are going through with all the time too.

"I do hope our Southern Baptists will give their money to carry on the Lord's work as they should, so the Board can see its way clear to opening some of this new work. There never was such an opportunity. I asked every evangelist I met on this trip, 'How are the people listening to the gospel this year?' Without exception, they said 'There has never been anything like it. Every place we go, the people are listening gladly.' I found that true every place I stopped, too. The people were always ready to listen to us, and Christianity is sinking into their hearts. They are realizing that we have something good that they haven't got. I would like to take more of your time and tell you more of my trip but I must not."

The above is from Bro. Connell of Pingtu who had just made a long trip through Shantung.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us, THE YATES-FISHER TEACHERS' AGENCY, 326 Stahlman Building, Nashville, Tennessee.

DATE SET FOR CAMPAIGN

Three hundred preachers and educators met in Nashville, Tenn., to launch the \$75,000,000 campaign. Dr. J. B. Gambrell, president of the Southern Baptist Convention delivered a strong message. The date set was November 31 to Dec. 7, to make the drive.

You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

The South Mississippi Baptist Encampment

Will meet at Hattiesburg at Woman's College July 20th.

The Program is one of the best ever offered.

Doctors Height C. Moore and Allen Fort, both of Nashville, will appear daily with sermons and addresses.

The Faculty in B. Y. P. U., W. M. U., Sunday School and Mission Study Work is composed of our best Teachers.

A genuine treat is in store for all pastors and workers who attend.

Session opens Sunday Morning, July 20th and closes Friday Night, July 25th.

Accommodations for everybody at the Woman's College at \$1.00 per day.

N. R. McCULLOUGH, Secretary.